

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon sheet. Page 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 2 is marked as 'No' shows any injury, or other traumatic event, the medical examiner must be notified.

064730 SEP 1-487

REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 23701

|   |  |  |  |                   |   |  |        |                                      |   |        |       |
|---|--|--|--|-------------------|---|--|--------|--------------------------------------|---|--------|-------|
| 1 DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  | MIDDLE            | LAST  | 2a. DATE OF DEATH  |        |                                      |   |        |       |
| Edwin Osbourne Adams, Jr.   |  |  |  |                   |   | MONTH  | DAY    | YEAR                                 |   |        |       |
| 3. SEX  |  |  | 4 RACE   | 5. DATE OF BIRTH  |   | 6. AGE (IN YEARS LAST BIRTHDAY)  |        |                                      |   |        |       |
| Male  |  |  | white  | MONTH             | DAY   | YRS  | MONTHS | IF UNDER 1 YEAR<br>DAYS              |   |        |       |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |        | 9. BALTIMORE CITY OR COUNTY OF DEATH |   |        |       |
| Maryland  |  |  | U.S.A.   |                   |   |  |        | Howard County MD                     |   |        |       |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                  |                   |   |  |        |                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |        |       |
| Columbia  |  |  | Howard County General Hospital   |                   |   |  |        |                                      | Farmer  |        |       |
| 13a. STATE  |  |  | 13b. COUNTY  | 13c. CITY OR TOWN |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |        |                                      | 13e. STREET ADDRESS/ ZIP CODE                                     |        |       |
| Md.   |  |  | Howard   | Clarksville       |   | YES <input type="checkbox"/> NO <input type="checkbox"/>                             |        |                                      | 5600 Chambless Dr. 21029  |        |       |
| 14. FATHER'S NAME   |  |  | FIRST  | MIDDLE            | LAST  | 15. MOTHER'S MAIDEN NAME   |        |                                      | MIDDLE  |        |       |
| Edwin Osbourne Adams Sr.  |  |  |  |                   | Rebecca   |  |        |                                      | Clark   |        |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)  |                   |   | 17. INFORMANT  |        |                                      | ADDRESS   |        |       |
| No  |  |  | 218-12-6674  |                   |   | E. Alec Adams  |        |                                      | 13041 Philadelphia Mill Rd<br>Clarksville MD 21029                |        |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.)<br>PART 1. DEATH WAS CAUSED BY   |  |  | IMMEDIATE CAUSE (a) Bleeding Esophageal Varices  |                   |   |  |        |                                      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                   |        |       |
| 912   |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) CIRRHOSIS 20 hepatitis   |                   |   |  |        |                                      | 9 days  |        |       |
| Conditions, if any, which<br>gave rise to immediate<br>cause 1a, stating the<br>underlying cause last.  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |                   |   |  |        |                                      | years   |        |       |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  |  |                   |   |  |        |                                      |   |        |       |
| Pulmonary Aspiration - Respiratory Failure  |  |  |  |                   |   |  |        |                                      |   |        |       |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                   |   | 20b. AUTOPSY?  |        |                                      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |        |       |
|   |  |  |  |                   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>                             |        |                                      | YES <input type="checkbox"/> NO <input type="checkbox"/>          |        |       |
| 21b. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                   |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)     |        |                                      |   |        |       |
| 21d. INJURY OCCURRED  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                   |   | 21f. LOCATION<br>STREET  |        |                                      | CITY OR TOWN  | COUNTY | STATE |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  |  |                   |   |  |        |                                      |   |        |       |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 85 to 19 87, that (I) (we) last<br>saw the deceased alive on 8/31 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (he) (she) (did not) view the body after death. |  |  |  |                   |   |  |        |                                      |   |        |       |
| 22b. SIGNATURE<br>B.H. Mirekew  |  |  | DEGREE<br>M.D.   |                   |   |  |        |                                      | 22c. DATE SIGNED<br>9/01/87                                       |        |       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                   |   |  |        |                                      |   |        |       |
| B.H. Mirekew  |  |  | 22e. ADDRESS<br>2850 N. Ridge Rd; Ellicott City 21042  |                   |   |  |        |                                      |   |        |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE<br>3 SEPT 87   |                   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ST. MARK'S CEMETERY                          |        |                                      | 23d. LOCATION<br>HIGHLAND   |        |       |
| Burial  |  |  |  |                   |   |  |        |                                      | COUNTY<br>Howard MD   |        |       |
| 24. FUNERAL DIRECTOR<br>NAME<br>SLACK FUNERAL HOME  |  |  | ADDRESS<br>ELICOTT CITY MD 21042   |                   |   |  |        |                                      | 25a. DATE REC'D. BY REGISTRAR<br>SEP 03 1987                      |        |       |
|   |  |  |  |                   |   |  |        |                                      | 25b. REGISTRAR'S SIGNATURE<br>June Sander-Hendee                  |        |       |

104-932 087480

2003 001

064801 SEP-487

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

23702

|   |   |  |                              |   |   |                                   |   |                          |                    |          |  |
|---|---|--|------------------------------|---|---|-----------------------------------|---|--------------------------|--------------------|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |   |  | FIRST                        | MIDDLE  | LAST  | 2a. DATE OF DEATH                 | MONTH   | DAY                      | YEAR               | 2b. HOUR |  |
| Jean Gehman Adamson   |   |  |                              |   |   | August                            | 30  | 1987                     |                    | 4:45PM   |  |
| 3. SEX  | 4. RACE   | 5. DATE OF BIRTH   |                              |   | 6. AGE (IN YEARS LAST BIRTHDAY)                 | 7. IF UNDER 1 YEAR                |   |                          | 8. IF UNDER 24 HRS |          |  |
| Female  | White   | Nov 12, 1926   |                              |   | 60  | MONTHS                            | MONTHS  | YEARS                    | MONTHS             | YEARS    |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?  |  |                              | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>   | WIDOWED <input type="checkbox"/>                | DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                    |                          |                    | MD       |  |
| Connecticut   | U.S.A.  |  |                              |   |   |                                   | Howard  |                          |                    |          |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                              | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   |                                   | 12b. KIND OF BUSINESS OR INDUSTRY                                       |                          |                    |          |  |
| Ellicott City   | 2933 Ebbwood Drive  |  |                              | Housewife   |   |                                   | Domestic  |                          |                    |          |  |
| 13a. STATE  | 13b. COUNTY   | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?     |   |   | 13e. STREET ADDRESS               |   |                          |                    |          |  |
| Maryland  | Howard  | Ellicott City  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>  |   | 2933 Ebbwood Drive                |   |                          | 21043              |          |  |
| 14. FATHER'S NAME   | FIRST   | MIDDLE   | 15. MOTHER'S MAIDEN NAME     |   |   | MIDDLE                            | LAST  |                          |                    |          |  |
| Harry   | M.  | Gehman   | Marian                       |   |   |                                   | Barr  |                          |                    |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   | 17. INFORMANT  |                              |   | ADDRESS   |                                   |   |                          |                    |          |  |
| No  | 086-20-4008   | Floyd E. Adamson   |                              |   | 2933 Ebbwood Dr.                                |                                   |   | Ellicott City, Md. 21043 |                    |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Squamous cell carcinoma of lung</u> 10 months<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF |   |  |                              |   |   |                                   |   |                          |                    |          |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART Ia<br><u>Squamous cell carcinoma oral cavity</u>   |   |  |                              |   |   |                                   |   |                          |                    |          |  |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |                              | 20a. AUTOPSY?   |   |                                   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?       |                          |                    |          |  |
| —   | —   |  |                              | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |                                   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |                          |                    |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                              |   |   |                                   |   |                          |                    |          |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    | 21f. LOCATION<br>STREET  |                              |   | CITY OR TOWN                                    | COUNTY                            | STATE   |                          |                    |          |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>6/24/1</u> , 19 <u>86</u> , to <u>8/30/1</u> , 19 <u>87</u> , that (1) (we) last<br>saw the deceased alive on <u>8/31/1</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (1) (we) (did) (did not) view the body after death.                                  |   |  |                              |   |   |                                   |   |                          |                    |          |  |
| 22b. SIGNATURE<br><u>Bernard P. Farrell MD</u>  | 22c. DEGREE   |  |                              | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |   |                                   | 22d. DATE SIGNED<br><u>8/31/87</u>                                      |                          |                    |          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>BERNARD P. FARRELL MD</u>   | 22e. ADDRESS<br><u>11055 Little Pasture Pkwy</u><br><u>Columbia, Md 21044</u>                             |  |                              |   |   |                                   |   |                          |                    |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b. DATE<br>9/3/87   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Crestlawn                              |                              |   | 23d. LOCATION<br>CITY OR TOWN<br>Marriottsville | COUNTY<br>Howard                  | MD.   |                          |                    |          |  |
| 24. FUNERAL DIRECTOR HARRY H. WITZKE &<br>NAME <u>HARRY H. WITZKE</u> ADDRESS <u>4112 Columbia Rd.</u>  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 3 1987   |  |                              | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Diodon, Randa</u>  |   |                                   |   |                          |                    |          |  |
| IMPORTANT: If item 21 is marked as 'Yes', the medical certificate must be retained by the hospital or attending physician.  |   |  |                              |   |   |                                   |   |                          |                    |          |  |
| TO HOSPITAL OR ATTENDING PHYSICIAN: The laws require that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.  |   |  |                              |   |   |                                   |   |                          |                    |          |  |
| TO FUNERAL DIRECTOR: After this burial certificate is issued, it should be retained for use in the burial certificate. This practice removes catalog papers. Page 1 and 2 should be filed with the funeral director.  |   |  |                              |   |   |                                   |   |                          |                    |          |  |
| IMPORTANT: If item 21 is marked as 'Yes', the medical certificate must be retained by the hospital or attending physician.  |   |  |                              |   |   |                                   |   |                          |                    |          |  |

564-932 108130

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please return carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

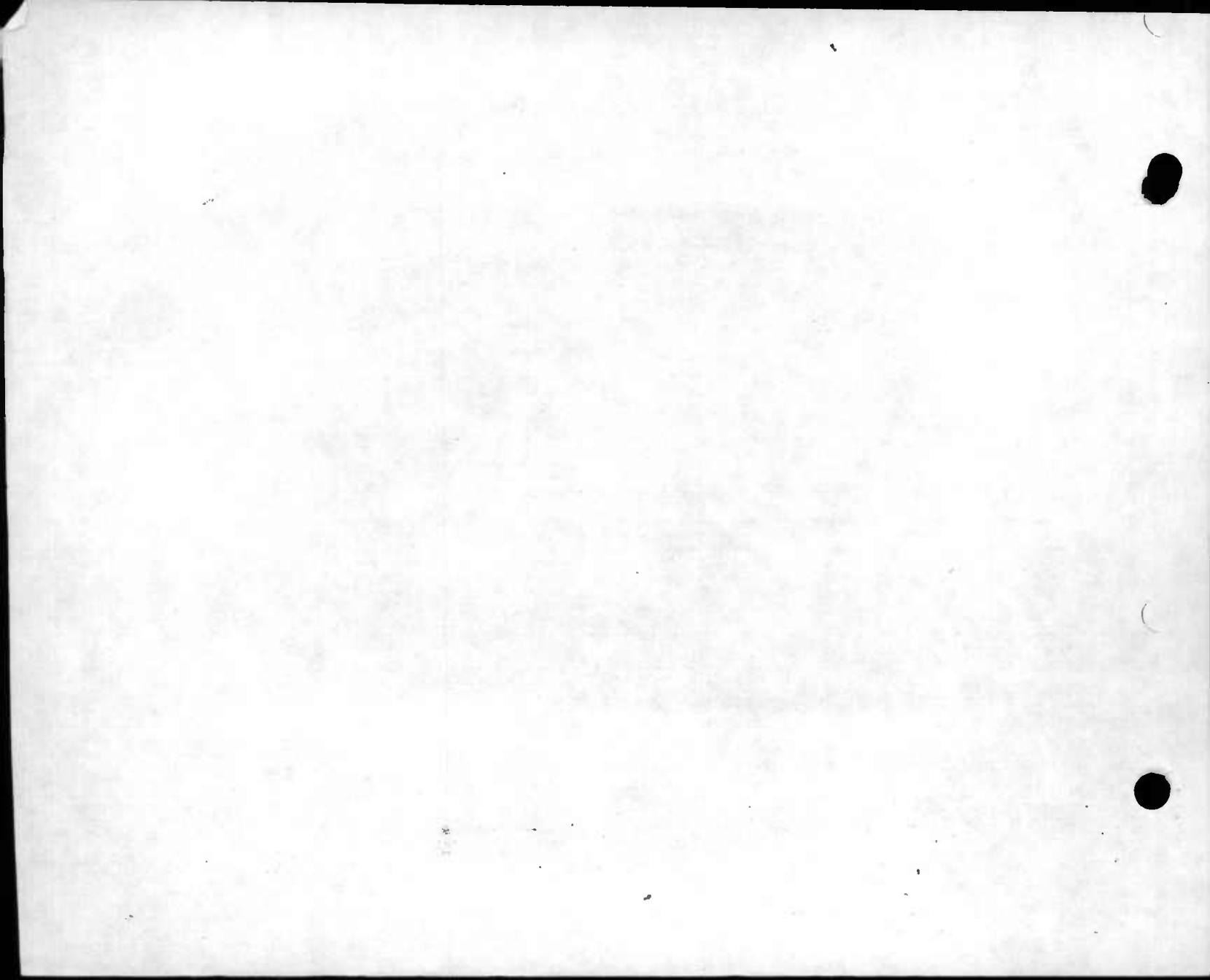
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be consulted.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |   |  |   |   | REG. NO. 81 23703   |  |                               |
|--|---|--|---|---|---|--|-------------------------------|
| 1. DECEASED NAME<br>(TYPE OF PRINT)  |   |  | 2a. DATE OF DEATH   | MONTH   | DAY   | YEAR   | 2b. HOUR                      |
| Gracie Banks   |   |  | 8-14-87   |   |   |  | 6 P M                         |
| 3. SEX<br>Female   | 4. RACE<br>White  | 5. DATE OF BIRTH<br>NOV 22 1895  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>91   |   | IF UNDER 1 YEAR<br>MONTHS DAYS  |  | IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE<br>COUNTRY<br>Maryland  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard  |   |   |  |                               |
| 10. CITY OR TOWN OF DEATH<br>Savage  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>8250 Savage-Gulford Road 20763 |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>HOME |                               |
| 13a. STATE<br>Maryland   | 13b. COUNTY<br>Howard   | 13c. CITY OR TOWN<br>Savage  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS ZIP CODE<br>8250 Savage Gulford rd 20763                  |   |  |                               |
| 14. FATHER'S NAME<br>FIRST<br>George   | MIDDLE<br>Mayhugh   | LAST   | 15. MOTHER'S MAIDEN NAME<br>Harriet   | MIDDLE<br>Davis   | LAST  |  |                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   | 16b. SOCIAL SECURITY NO.<br>216-10-1439   | 17. INFORMANT<br>Ronald Mayhugh 8275   | ADDRESS<br>Savage Gulford Rd<br>Tessup, Md 20794  |   |   |  |                               |
| 18. CAUSE OF DEATH (Enter only one cause per line in 18a, 18b, and 18c)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Lower Respiratory Tract Infection</i> Morto<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) <i>Bronchitis, Right lung</i> year<br>DUETO, OR AS A CONSEQUENCE OF<br>(c) <i>Arterio sclerotic</i> <i>cardio Vasculitis</i> years |   |  |   |   |   |  |                               |
| APPROXIMATE INTERVAL<br>BEWEEN ONSET AND DEATH   |   |  |   |   |   |  |                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a.  |   |  |   |   |   |  |                               |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>     | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                               |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)  |   |   |   |  |                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                    | 21f. LOCATION<br>STREET  | CITY OR TOWN  | COUNTY  | STATE   |  |                               |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8-14-87</u> to <u>8-14-87</u> , that (I) (we) last<br>saw the deceased alive on <u>8-14-87</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.   |   |  |   |   |   |  |                               |
| 22b. SIGNATURE<br><i>Roland V. Goco, MD</i>  |   |  | DEGREE  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/>                    | MEDICAL<br>DIRECTOR <input type="checkbox"/>  | STAFF<br>PHYSICIAN <input type="checkbox"/>  | 22c. DATE SIGNED<br>8-16-87   |
| 22d. PHYSICIAN'S NAME (TYPE OF PRINT)<br><i>Roland V. Goco, MD</i>   |   |  | 22e. ADDRESS<br><i>9101 Cherry Lane, Laurel, Maryland</i>                                       |   |   |  |                               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>Aug 17, 1987   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Fort Lincoln Cemetery  | 23d. LOCATION<br>CITY OR TOWN<br>Brentwood  | COUNTY  | STATE   |  |                               |
| 24. FUNERAL DIRECTOR<br>NAME<br>Donaldson Funeral Home P.A.  | ADDRESS<br>Laurel, Maryland   | 25a. DATE RECD. BY REGISTRAR<br>20707  | 25b. REGISTRAR'S SIGNATURE<br><i>Maureen Landge</i>   |   |   |  |                               |

063542 1125001

Void Death Certificate #87-23704



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filled in by the funeral director. Page 3 should be detached for use on the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filled in by the funeral director, page 3 with 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician in and completed in full in the funeral director, page 3 should be detached for use on the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filled in by the funeral director, page 3 with 24 hours after death.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   | 23705<br>REG. NO.  |
|--|--|--|---|--|
| 1 - STATE<br>REGISTRAR   |  | 1a. DECEASED NAME<br>(TYPE OR PRINT)   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR  |
|  |  | Charles Bryant Beck  |   | 8 13 87  |
| 3. SEX<br>m  |  | 4. RACE<br>C   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>06 09 88  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>89<br>IF UNDER 1 YEAR<br>MONTHS DAYS<br>YRS.  |
| 7a. BIRTHPLACE<br>COUNTRY<br>Sabine, W.Va.   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard County, MD  |
| 10. CITY OR TOWN OF DEATH<br>Columbia  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Howard County General |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired<br>12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Coal Miner        |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Howard  | 13c. CITY OR TOWN<br>Columbia   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |
| 14. FATHER'S NAME<br>FIRST<br>James  |  | MIDDLE<br>W.   | LAST<br>Beck  | 15. MOTHER'S MAIDEN NAME<br>Mattie   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>236-09-1761  |   | 17. INFORMANT<br>Mr. Lake 6063-1 Majors Lane   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |   |  |
| Respiratory Arrest   |  | 24 hrs   |   |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) Aspiration Pneumonia - Pneumococcal  |   |  |
|  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I<br>Multiple myeloma, chronic anemia, protein calorie malnutrition.  |  |  |   |  |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART II)  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET  | CITY OR TOWN  | COUNTY STATE   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Dec 19 85</u> to <u>August 13 1987</u> , that (I) (we) last<br>saw the deceased alive on <u>August 13 1987</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |  |   |  |
| 22b. SIGNATURE<br>Jan K. Mull  |  | 22c. DEGREE<br>MD  | 22d. DATE SIGNED  |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)<br>Jan K. Mull, MD  |  | 22e. ADDRESS<br>10806 Hickory Ridge Rd Columbia MD   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>8/17/87   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Md. Nat'l Cemetery   | 23d. LOCATION<br>Laurel   | P.O. #<br>Md.  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Fleck Funeral Home, Inc.   |  | 7601 Sandy Spring Rd.<br>ADDRESS<br>Laurel, Md. 20707  |   | 25a. DATE REC'D. BY REGISTRAR<br>AUG 18 1987   |

1981 AUA 84183

1981 AUA

061883 AUG

7-87

REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH3706  
REG. NO.

|  |  |                                    |  |  |                                       |  |                                      |          |
|--|--|------------------------------------|--|--|---------------------------------------|--|--------------------------------------|----------|
| DECEASED NAME<br>(TYPE OR PRINT)   | FIRST  | MIDDLE                             | LAST   | 2a. DATE KNOWN<br>OF DEATH<br>ESTIMATED  | MONTH                                 | DAY  | YEAR                                 | 2b. HOUR |
| Marie Geraldine BROWN  |  |                                    |  | 8-4 1987   |                                       |  |                                      | - M      |
| 3. SEX   | 4. RACE  | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS.   | 7. IF UNDER 1 YR.<br>MONTHS  | 8. IF UNDER 24 HRS.<br>DAYS HOURS MIN | 2c. DATE<br>PRONOUNCED<br>DEAD   |                                      |          |
| F  | Cox  | 01 14 45                           | 42   |  |                                       | 8-4  | 1987                                 | 2d. HOUR |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |                                      |          |
| MAINE  | U.S.A.   |                                    |  | Howard County  |                                       |  |                                      |          |
| CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)   |                                       |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY |          |
| Columbia   | 6253 Hidden Clearing   |                                    |  | Attorney   |                                       |  |                                      |          |
| 13a. STATE   | 13b. COUNTY  | 13c. CITY OR TOWN                  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS  | 14. ADDRESS<br>R.F.D. #1 - Box 2894   |  |                                      |          |
| MAINE  |  | SOUTH Windham                      |  | 401 GRAY ROAD  | CHARLES CORMIER FT. FAIRFIELD ME      |  |                                      |          |
| FATHER'S NAME<br>FIRST   | MIDDLE   | LAST                               | 15. MOTHER'S MAIDEN NAME<br>FIRST  | MIDDLE   | LAST                                  | 16. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hypertensive Cardio-vascular disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the underlying cause last. |                                      |          |
|  |  |                                    |  |  |                                       | (b)<br>DUE TO, OR AS A CONSEQUENCE OF  |                                      |          |
|  |  |                                    |  |  |                                       | (c)  |                                      |          |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I |  |                                    |  |  |                                       |  |                                      |          |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM P.M. 3. RETAIN PAGE 5 FOR YOUR FILE. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

|  |  |   |              |   |
|--|--|---|--------------|---|
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?              |   |              | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |              |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.) | 21f. LOCATION<br>STREET   | CITY OR TOWN | COUNTY STATE  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |              |   |
| ACTUAL<br>SIGNATURE  | TITLE (SPECIFY)<br>M.D. Deputy                                 |   |              | DATE<br>SIGNED 8-4-87   |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   | MEDICAL EXAMINER   |   |              |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) BURIAL  |  |   |              |   |
| 23b. DATE  |  |   |              |   |
| 23c. NAME OF CEMETERY OR CREMATORIAL<br>FAIRMOUNT CEM.   |  |   |              |   |
| 23d. LOCATION<br>CITY OR TOWN PRESQUE  |  |   |              |   |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS   |  |   |              |   |
| 25a. DATE REC'D. BY REGISTRAR<br>Box 268 21043 AUG 05 1987   |  |   |              |   |
| 25b. REGISTRAR'S SIGNATURE   |  |   |              |   |

999999  
BP  
DHMH - 17  
(VR A15 ME (5))

187-204 663180

064056 AUG 28 87 Items, 18a., 21a.-22a., G-631, by STATE OF MARYLAND  
 STATE REGISTRAR Med. Ex., 9/24/87, Gbj. DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 MEDICAL EXAMINER'S CERTIFICATE OF DEATH 2 3707  
 REG. NO.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM FM-3. RETAIN PAGE 5 FOR YOUR FILES. PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 14 AND 22 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

1. DECEASED NAME FIRST MIDDLE LAST  
 Herman L. Charity Sr.

2a. DATE KNOWN OF DEATH MATED  MONTH DAY YEAR 2b. HOUR  
 8 25 19 87 M

3. SEX 4. RACE 5. DATE OF BIRTH 6. AGE (IN YEARS LAST BIRTHDAY) 7. DATE OF BIRTH MONTH DAY YEAR 8. MARRIED XX NEVER MARRIED  
 MALE BLACK 3 30 22 65 YRS. MARRIED  NEVER MARRIED   
 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) 7b. CITIZEN OF WHAT COUNTRY? 8. MARRIED XX NEVER MARRIED  
 VIRGINIA US MARRIED  NEVER MARRIED   
 9. BALTIMORE CITY OR COUNTY OF DEATH  
 Howard County MD

9. BALTIMORE CITY OR COUNTY OF DEATH  
 Howard County MD

10. CITY OR TOWN OF DEATH 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
 JESSUP Washington Blvd & Lincoln Drive 12a. USUAL OCCUPATION (TYPE OF WORK) 12b. KIND OF BUSINESS OR INDUSTRY  
 MECHANIC 20794

13a. STATE 13b. COUNTY 13c. CITY OR TOWN 13d. INSIDE CITY LIMITS? 13e. STREET ADDRESS  
 MARYLAND HOWARD JESSUP YES  NO  8030 LINCOLN DRIVE

14. FATHER'S NAME FIRST MIDDLE LAST 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  
 ROBERT A. CHARITY SUSIE MILES

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? 16b. SOCIAL SECURITY NO. 17. INFORMANT  
 (YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES) ADDRESS  
 YES 11 228-12-0181 CHART

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
 PART I DEATH WAS CAUSED BY: 9198  
 IMMEDIATE CAUSE (a) Compression asphyxia and chest injuries  
 DUE TO, OR AS A CONSEQUENCE OF  
 Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  
 (b)  
 DUE TO, OR AS A CONSEQUENCE OF  
 (c)

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
 PART I DEATH WAS CAUSED BY: 9198  
 IMMEDIATE CAUSE (a) Compression asphyxia and chest injuries  
 DUE TO, OR AS A CONSEQUENCE OF  
 Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  
 (b)  
 DUE TO, OR AS A CONSEQUENCE OF  
 (c)

19a. DATE OF OPERATION 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? 20. AUTOPSY?  
 YES  NO

21a. EXTERNAL CAUSE WAS UNDERLYING  OR Primary CONTRIBUTING  CAUSE OF DEATH 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  
 2:45 P.M. 8 25 19 87 Auto slipped from jack and pinned subject.

22a. I certify that I took charge of the remains described above, held on Autopsy  Inspection  Inquiry  and in my opinion death resulted from: Natural causes  Accident  Suicide  Homicide  Undetermined manner   
 ACTUAL SIGNATURE Mario F. Golle, Jr., M.D. DATE SIGNED 8/26/87

23a. BURIAL, CREMATION, REMOVAL (SPECIFY) 23b. DATE 23c. NAME OF CEMETERY OR CREMATORIALy  
 BURIAL 8-29-87 MARYLAND NAT. MEM. 23d. LOCATION CITY OR TOWN COUNTY STATE  
 LAUREL MARYLAND

24. FUNERAL DIRECTOR  
 E.L. PHILLIPS 1721 N. MONROE STREET DATE REC'D. BY REGISTRAR  
 AUG 27 1987

DIVISION OF VITAL RECORDS 201 W. PRESTON ST., BALTIMORE, MD. 21201

07/84 25M  
 BP 742  
 DHMH - 17  
 (VR A15 ME (5))

TECSUA 320400

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

2 3 7 0 8  
REG NO.

63652 AUG 25 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM P.M. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT CARD. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

1- STATE REGISTRAR

CEASED NAME  
(TYPE OR PRINT)

Leon

FIRST  
MIDDLE

LAST

2a. DATE, KNOWN  
OF DEATH  
ESTIMATED  
MATED

MONTH DAY YEAR  
2b. HOUR

3. SEX

4. RACE

5. DATE OF BIRTH  
MONTH DAY YEAR

6. AGE (IN YEARS  
LAST BIRTHDAY)

7. IF UNDER 1 YR.  
MONTHS DAYS HOURS MIN.

8. BIRTHPLACE (STATE OR  
FOREIGN COUNTRY)

Maryland

7b. CITIZEN OF WHAT COUNTRY?

USA

8. MARRIED  
WIDOWED DIVORCED

2c. DATE  
PRONOUNCED  
DEAD

MONTH DAY YEAR  
2d. HOUR

10. CITY OR TOWN OF DEATH

Baltimore

11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)

Lot 113, 7734 Washington Blvd

9. BALTIMORE CITY OR COUNTY OF DEATH

Howard County

MD.

13a. STATE

Md.

13b. COUNTY

Balto.

13c. CITY OR TOWN

13d. INSIDE CITY LIMITS?

YES  NO

13e. STREET ADDRESS

7734 Washington Blvd Lot 113

14. FATHER'S NAME

Norman

FIRST MIDDLE

LAST

15. MOTHER'S MAIDEN NAME

First Middle Last

Freida

ADDRESS

Seller

16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO, OR UNKNOWN)

Yes

16b. SOCIAL SECURITY NO.

219-20-1168

17. INFORMANT

Gertrude Eckard

7734 Washington Blvd

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART 1 DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which  
gave rise to immediate  
cause (a) stating the under-  
lying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?

20. AUTOPSY?

YES  NO

21a. EXTERNAL CAUSE WAS

UNDERLYING  OR  
CONTRIBUTING  CAUSE OF DEATH

21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR

P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

21d. INJURY OCCURRED

WHILE  NOT WHILE   
AT WORK

21e. PLACE OF INJURY (AT HOME,  
STREET, FACTORY, FARM, ETC.)

21f. LOCATION

STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that I took charge of the remains described above, held on

Autopsy  Inspection  Inquiry

death resulted from:

Natural cause

Accident  Suicide

Homicide  Undetermined manner

TITLE (SPECIFY)

M.D. Assistant MEDICAL EXAMINER

DATE SIGNED 8-23-87

ACTUAL  
SIGNATURE

Charles P. Kokes, M.D.

ADDRESS 111 Penn Street, Balto., MD 21201

23a. BURIAL, CREMATION, REMOVAL  
(SPECIFY)

23b. DATE

23c. NAME OF CEMETERY OR CREMATORY

23d. LOCATION

CITY OR TOWN

COUNTY

STATE

Burial

Aug. 25, 1987

Lakeview Memorial

Sykesville

Ellicott City, Md. 21043

24. FUNERAL DIRECTOR

ADDRESS

25a. DATE REC'D. BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

Harry H. Witzke Funeral

4112 Columbia Pike

AUG 24 1987

via T. Wilson Pendleton

1825 May 22 1830

### Definitions

- 670 -

53500

616 T. Y. YANG

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial/cremation or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other preterminal event, the medical examiner must be notified at once.

062635 AUG 307 (ASED NAME (TYPE OR PRINT)) FIRST MIDDLE LAST 23709 REG. NO.

1 - FOR STATE REGISTRAR

|  |  |  |  |   |  |                 |
|--|--|--|--|---|--|-----------------|
| 3. SEX FEMALE  | 4. RACE WHITE  | 5. DATE OF BIRTH MONTH 05 DAY 13 YEAR 1912   | 6. AGE (IN YEARS LAST BIRTHDAY) 75   | IF UNDER 1 YEAR MONTHS 0 yrs  | IF UNDER 24 HRS. DAYS 0 hrs  | 2b. HOUR 0425 M |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) AUSTRIA   | 7b CITIZEN OF WHAT COUNTRY? USA  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH HOWARD COUNTY MD.                                       |   |  |                 |
| 10. CITY OR TOWN OF DEATH COLUMBIA   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) 17CGG 5755 CEDAR LANE |  |  | 12a. USUAL OCCUPATION CASHIER   |  |                 |
| 13a. STATE MD  | 13b. COUNTY HOW  | 13c. CITY OR TOWN COLUMBIA   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE 3869 THUNDER HILL RD. 21045                        |  |                 |
| 14. FATHER'S NAME FIRST CHUNO MIDDLE STADLER LAST  | 15. MOTHER'S MAIDEN NAME CHANA   |  |  | 16. KIND OF BUSINESS OR INDUSTRY OFFICE   |  |                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO   | 16b. SOCIAL SECURITY NO. 104-32-3789   | 17. DECEASED EGON EISNER   | 18. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH MORN  |   |  |                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CARDIAC ARREST    |  |  |  |   |  |                 |
| DUE TO, OR AS A CONSEQUENCE OF (b) CORONARY ARTERY DISEASE YES   |  |  |  |   |  |                 |
| DUE TO, OR AS A CONSEQUENCE OF (c)   |  |  |  |   |  |                 |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: HYPER TENSION      |  |  |  |   |  |                 |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY HOUR A.M. 19 P.M.  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  | 19   |   |  |                 |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK                    | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  | 21f. LOCATION STREET   | CITY OR TOWN   | COUNTY  | STATE  |                 |
| 22a. I certify that (I) (We) (Hospital) attended the deceased from 1986, 19, to 8687, 19, that (I) (We) lost                                       | saw the deceased alive on above, (we) (did) (did not) view the body after death.   |  |  |   |  |                 |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT) T.A. DADISMAN  | 22c. DEGREE MD   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>               | 22d. DATE SIGNED 8687  |   |  |                 |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL   | 23b. DATE AUG. 7, 1987   | 23c. NAME OF CEMETERY OR CREMATORIAL BALTIMORE HEBREW  | 23d. LOCATION CITY OR TOWN REISTERSTOWN  | 23e. COUNTY BALTO.  | 23f. STATE MD  |                 |
| 24. FUNERAL DIRECTOR NAME SOL LEVINSON & BROS., INC.   | ADDRESS 6010 REISTERSTOWN RD.  | BALTO., MD 21215   | 25a. DATE REC'D. BY REGISTRAR AUG 12 1987  | 25b. REGISTRAR'S SIGNATURE Julia Dardor, Leadale                                  |  |                 |

BP \_\_\_\_\_

DHMH - 16 60M 7/84 (VRA 15, 4)

062832 100 1381

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be used.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial/transit permit. Then please remove carbon paper. Page 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |  |  |  |   |  |        | 237   | 10    |                   |      |           |
|--|--|--|---|--|--|--|--|--|---|--|--------|---|-------|-------------------|------|-----------|
|  |  |  |   |  |  |  |  |  |   |  |        | REG. NO.  |       |                   |      |           |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   |  |  | MIDDLE   |  |  | LAST  |  |        | 2a. DATE OF DEATH                               | MONTH | DAY               | YEAR | 2b. HOUR  |
| WILLIAM J. EMMERLING   |  |  |   |  |  |  |  |  |   |  |        | 8   | 4     | 87                |      | 7:30 P.M. |
| 3. SEX   |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |        | IF UNDER 1 YEAR                                 |       | IF UNDER 24 MARS  |      |           |
| M  |  |  | W 1   |  |  | MONTH 9 DAY 30 YEAR 27   |  |  | 59  |  |        | MONTHS  | YEARS | HOURS             | MIN. |           |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |        |   |       |                   |      |           |
| USA  |  |  | USA   |  |  |  |  |  | Howard County   |  |        |   |       |                   |      |           |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |        |   |       |                   |      |           |
| Columbus   |  |  | Howard Co Gen Hosp.   |  |  | welder   |  |  | Harkins Lab   |  |        |   |       |                   |      |           |
| 13a. STATE<br>MD   |  |  | 13b. COUNTY<br>Howard   |  |  | 13c. CITY OR TOWN<br>Columbus  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |  |        | 13e. STREET ADDRESS<br>6410 Beechwood           |       | ZIP CODE<br>21046 |      |           |
| 14. FATHER'S NAME<br>FIRST   |  |  | MIDDLE  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST  |  |  | MIDDLE  |  |        | LAST  |       |                   |      |           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |  |  | 17. INFORMANT<br>Walter F McKenzie Jr  |  |  | ADDRESS<br>9433 Holbrook La. 20854  |  |        | Potomac Md.                                     |       |                   |      |           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a),   |  |  |   |  |  |  |  |  |   |  |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |       |                   |      |           |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) metastatic bronchogenic carcinoma.  |  |  |   |  |  |  |  |  |   |  |        |   |       |                   |      |           |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |  |  |  |  |  |   |  |        |   |       |                   |      |           |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |  |  |  |  |  |   |  |        |   |       |                   |      |           |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |        |   |       |                   |      |           |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |   |  |        |   |       |                   |      |           |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)                                     |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  |  | COUNTY |   | STATE |                   |      |           |
| 22a. I certify that (I) (this hospital) attended the deceased from July 24, 1987, to August 4, 1987, that (I) (we) last<br>saw the deceased alive on August 4, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |  |  |  |   |  |        |   |       |                   |      |           |
| 22b. SIGNATURE<br>Barry H. Wells   |  |  | DEGREE  |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |  | 22c. DATE SIGNED<br>8/4/87  |  |        |   |       |                   |      |           |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)<br>Barry H. Wells   |  |  | 22e. ADDRESS<br>Howard Co Gen Hosp.   |  |  |  |  |  |   |  |        |   |       |                   |      |           |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE<br>Burial   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Grand View   |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Johnstown  |  |        | COUNTY  |       | STATE             |      |           |
| 24. FUNERAL DIRECTOR<br>NAME<br>Harry H. Witzke 4112 Old Columbia Pike Ellicott  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 7 1987   |  |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Deidra Lander  |  |  |   |  |        |   |       |                   |      |           |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)  |  |  |   |  |  |  |  |  |   |  |        |   |       |                   |      |           |

15285 2011-06-12

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

## TO HOSPITAL OR ATTENDING PHYSICIAN: The

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

237

REG. NO.

082943 VUE 1585

FREE P-224A

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in its entirety, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

062728 AUG 14 1987 FOR  
S. S. REGISTRARMARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH23712  
REG. NO.

|   |  |  |  |   |   |   |                                      |   |   |   |   |  |
|---|--|--|--|---|---|---|--------------------------------------|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST  | MIDDLE  | LAST  | 2a. DATE OF DEATH   | MONTH                                | DAY   | YEAR  | 2b. HOUR  |   |  |
| LOUIS SAMUEL HACKETT SR.  |  |  |  |   |   | 8/11/87   |                                      |   |   | 2:30 PM   |   |  |
| 3. SEX  |  |  | 4. RACE  | 5. DATE OF BIRTH                                |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |                                      |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                        |   |   |  |
| MALE  |  |  | BLACK  | MONTH   | DAY   | YEAR  | 68                                   | IF UNDER 1/4 HRS  |   |   |   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |   |   |   |   |  |
| Md.   |  |  | USA  |   |   |   | Howard                               |   |   |   |   |  |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   |                                      | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                |   |   |   |  |
| SOLANA BIA  |  |  | Howard County Gen. Hospital  |   | MINISTER  |   |                                      | Church  |   |   |   |  |
| 13a. STATE  |  |  | 13b. COUNTY  | 13c. GUTTERMAN                                  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      |   | 13e. STREET ADDRESS / ZIP CODE                                      |   |   |  |
| Md  |  |  | Howard   | West Friendship                                 |   | YES   |                                      |   | 13759 Old River Rd. 21794   |   |   |  |
| 14. FATHER'S NAME   |  |  | FIRST  | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME  |                                      |   |   |   |   |  |
| Elijah  |  |  |  | Hackett   |   | Jenny   |                                      |   | Porter  |   |   |  |
| 16a. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(YES, NO, UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT   |   |                                      | ADDRESS   |   |   |   |  |
| Yes   |  |  | 000-00-0000  |   | Frances Hackett   |   |                                      | West Friendship, Md.  |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |  | Pancreatic Cancer  |   |   |   |                                      |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b),  |  |  | DUE TO, OR AS A CONSEQUENCE OF   |   |   |   |                                      |   |   |   |   |  |
| cause (b),  |  |  | DUE TO, OR AS A CONSEQUENCE OF   |   |   |   |                                      |   |   |   |   |  |
| cause (c),  |  |  |  |   |   |   |                                      |   |   |   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |  |  |   |   |   |                                      |   |   |   |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   |   |                                      | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |   |  |
|   |  |  |  |   |   |   |                                      | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |   |                                      |   |   |   |   |  |
|   |  |  | P.M. 19  |   |   |   |                                      |   |   |   |   |  |
| 21d. INJURY OCCURRED  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET   |   |                                      | CITY OR TOWN  | COUNTY  | STATE   |   |  |
|   |  |  |  |   |   |   |                                      |   |   |   |   |  |
| 22a. I certify that (1) this hospital attended the deceased from Nov 19 86 to Dec 11 1987, that (2) (we) last<br>saw the deceased alive on Aug 11 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (1) we (2) (did not) view the body after death. |  |  |  |   |   |   |                                      |   |   |   |   |  |
| 22b. SIGNATURE  |  |  | DEGREE   |   |   |   |                                      |   |   |   | 22c. DATE SIGNED                                |  |
| N. Joseph Gagliardi, MD   |  |  |  |   |   |   |                                      |   |   |   | 8/11/87   |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  |  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |   |   |   |                                      |   |   |   |   |  |
| N. Joseph Gagliardi, MD   |  |  |  |   |   |   |                                      |   |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS |   |   | 23d. LOCATION<br>CITY OR TOWN        |   | COUNTY  | STATE   |   |  |
| Burial  |  |  | 8-15-87  | Bushy Park Cemetery                             |   |   | Cocksville                           |   | Howard  | Md.   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | 25a. DATE REC'D. BY REGISTRAR  |   |   |   |                                      |   |   |   | 25b. REGISTRAR'S SIGNATURE                      |  |
| HAIGHT F. H. SYKESVILLE, MD 21784   |  |  | AUG 13 1987  |   |   |   |                                      |   |   |   | John Darden-Laddell                             |  |

06218485218

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be rebound by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, please should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |   |  |  |   |  |  | 23713   |       |                 |           |         |
|--|--|--|---|--|--|---|--|--|---|--|--|---|-------|-----------------|-----------|---------|
| REG. NO.   |  |  |   |  |  |   |  |  |   |  |  |   |       |                 |           |         |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   |  |  | MIDDLE  |  |  | LAST  |  |  | 2a DATE OF DEATH                                | MONTH | DAY             | YEAR      | 2b HOUR |
| GERALD   |  |  | A.  |  |  | HADDAWAY  |  |  |   |  |  | 8/13/87   | 8     | 13              | 87        | 9:45 PM |
| 3. SEX   |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  | IF UNDER 1 YEAR                                 |       | IF UNDER 24 HRS |           |         |
| MALE   |  |  | WHITE   |  |  | MONTH DAY YEAR  |  |  | 82  |  |  | MONTHS DAYS                                     |       | HOURS MIN.      |           |         |
| 7b. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |  |   |       |                 |           |         |
| MARYLAND   |  |  | U.S.A.  |  |  |   |  |  | HOWARD COUNTY   |  |  |   |       |                 |           |         |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |  |   |       |                 |           |         |
| COLUMBIA   |  |  | LORIEN NURSING HOME   |  |  | AGENT   |  |  | INSURANCE   |  |  |   |       |                 |           |         |
| 13a. STATE   |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | 13e. STREET ADDRESS / ZIP CODE                  |       |                 | 21043     |         |
| MARYLAND   |  |  | HOWARD  |  |  | ELLIOTT CITY  |  |  |   |  |  | 3017 HEARTH STONE RD                            |       |                 |           |         |
| 14. FATHER'S NAME<br>FIRST   |  |  | MIDDLE  |  |  | LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST   |  |  | MIDDLE  |       |                 | LAST      |         |
| ALFRED   |  |  | OMAR  |  |  | HADDAWAY  |  |  | ANNIE   |  |  | ALICE   |       |                 | REIGHTLER |         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES GIVE WAR OR DATES)  |  |  | 17. INFORMANT   |  |  | ADDRESS   |  |  |   |       |                 |           |         |
| NO   |  |  | 215-07-2119   |  |  | EMILY H. HADDAWAY   |  |  | ELLIOTT CITY 21043  |  |  | 3017 HEARTH STONE RD.                           |       |                 |           |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY   |  |  |   |  |  |   |  |  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |       |                 |           |         |
| IMMEDIATE CAUSE (a) <i>Pneumonia</i>   |  |  |   |  |  |   |  |  |   |  |  | Days  |       |                 |           |         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Parkinsonism</i>  |  |  |   |  |  |   |  |  |   |  |  | Years   |       |                 |           |         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Arteriosclerosis</i>  |  |  |   |  |  |   |  |  |   |  |  | Years   |       |                 |           |         |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |  |  |   |  |  |   |  |  |   |       |                 |           |         |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?                               |  |  |   |       |                 |           |         |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |  |  |   |       |                 |           |         |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |   |  |  |   |       |                 |           |         |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |  |   |       |                 |           |         |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>Aug 12</i> 19 <i>82</i> to <i>Aug 13</i> 19 <i>82</i> , that (I) (we) last<br>saw the deceased alive on <i>Aug 12</i> 19 <i>82</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated |  |  |   |  |  |   |  |  |   |  |  |   |       |                 |           |         |
| 22b. SIGNATURE <i>DR. Levine</i> DEGREE  |  |  |   |  |  |   |  |  |   |  |  | 22c. DATE SIGNED <i>8-14-87</i>                 |       |                 |           |         |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |  |   |  |  |   |       |                 |           |         |
| DR. LEVINE   |  |  | 11055 LITTLE PATUXENT PKWY COLUMBIA MD 21044  |  |  |   |  |  |   |  |  |   |       |                 |           |         |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE   |  |  | 23c. NAME OF CEMETERY OR CREMATORIUM  |  |  | 23d. LOCATION<br>CITY/TOWN COUNTY STATE   |  |  |   |       |                 |           |         |
| CREMATION  |  |  | 8/14/87   |  |  | WESTVIEW MEMORIAL PARK  |  |  | CATONSVILLE MARYLAND  |  |  |   |       |                 |           |         |
| 24. FUNERAL DIRECTOR<br>NAME <i>LEROY M &amp; RUSSELL C WITZKE</i> FUNERAL HOMES   |  |  | 25. DATE REC'D. BY REGISTRAR  |  |  | 26. REGISTRAR'S SIGNATURE   |  |  |   |  |  |   |       |                 |           |         |
| 5555 TWIN KNOLLS ROAD COLUMBIA MD 21045  |  |  | AUG 17 1987   |  |  | <i>John Davidson</i>  |  |  |   |  |  |   |       |                 |           |         |

18 01 004 598180

18 01 004

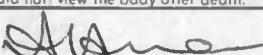
062333 AUG 11 1987

## STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 23714

1 - STATE  
REGISTRAR

|   |                       |   |  |  |   |   |                                      |  |             |                  |     |
|---|-----------------------|---|--|--|---|---|--------------------------------------|--|-------------|------------------|-----|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |                       |   | FIRST  | MIDDLE   | LAST  | 2a. DATE OF DEATH   | MONTH                                | DAY  | YEAR        | 2b. HOUR         |     |
| Evelyn Washburn Hammerly  |                       |   |  |  |   | August 4, 1987  |                                      | 8:40p M  |             |                  |     |
| 3. SEX  |                       | 4. RACE   | 5. DATE OF BIRTH   |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |                                      | IF UNDER 1 YEAR  |             | IF UNDER 24 HRS. |     |
| Female  |                       | White   | MONTH  | DAY  | YEAR  | 91  | YRS                                  | MONTHS   | DAYS        | HOURS            | MIN |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |                       | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |             |                  |     |
| Maryland  |                       | U.S.A.  |  |  |   |   | Howard County                        |  |             |                  |     |
| 10. CITY OR TOWN OF DEATH   |                       | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   | 12b. KIND OF BUSINESS OR INDUSTRY    |  |             |                  |     |
| Elkridge  |                       | at her home, 334 Deep Run Pkwy.   |  |  | 21227   |   | U.S. Treasury Dept - Supervisor      |  |             |                  |     |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |                       |   |  |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                |                                      | 13e. STREET ADDRESS / ZIP CODE   |             |                  |     |
| 13a. STATE<br>Maryland  | 13b. COUNTY<br>Howard | 13c. CITY OR TOWN<br>Elkridge   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>334 Deep Run Parkway 21227  |   |                                      |  |             |                  |     |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |                       |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |  |   |   |                                      |  |             |                  |     |
| Christopher Columbus Washburn   |                       |   | Georgiana Crouch   |  |   |   |                                      |  |             |                  |     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO UNKNOWN)   |                       | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |  | 17. INFORMANT  |   | ADDRESS   |                                      |  |             |                  |     |
| No  |                       | 213-12-3289A  |  | Malcolm B. Hammerly  |   | same as above   |                                      |  |             |                  |     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |                       |   |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>1 year   |                                      |  |             |                  |     |
| Malignant Lymphoma  |                       |   |  |  |   |   |                                      |  |             |                  |     |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)   |                       |   |  |  |   |   |                                      |  |             |                  |     |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |                       |   |  |  |   |   |                                      |  |             |                  |     |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |                       |   |  |  |   |   |                                      |  |             |                  |     |
| 19a. DATE OF OPERATION  |                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   | 20a. AUTOPSY?   |                                      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |             |                  |     |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |   |                                      |  |             |                  |     |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET  |   | CITY OR TOWN  |                                      | COUNTY   | STATE       |                  |     |
| 22a. I certify that (I) (Physician) attended the deceased from 07 09 85, 19, to 08 04 87, 19, that (I) (X) last<br>saw the deceased alive on 07 30 87, 19, and that in (my) (X) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (X) (I) (did not view the body after death). |                       |   |  |  |   |   |                                      |  |             |                  |     |
| 22b. SIGNATURE<br>   |                       | 22c. DEGREE<br>M.D.   |  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |   | 22d. DATE SIGNED<br>08 05 87  |                                      |  |             |                  |     |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |                       |   |  | 22e. ADDRESS<br>4917 Edgewood Rd., College Park, MD  |   |   |                                      |  |             |                  |     |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |                       | 23b. DATE<br>08-07-87   |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Stevensville Cemetery  |   | 23d. LOCATION<br>CITY OR TOWN<br>Stevensville   |                                      | COUNTY<br>Q.A.   | STATE<br>MD |                  |     |
| 24. FUNERAL DIRECTOR<br>NAME<br>Tom Helfenbein Funeral Home, Chester, MD 21619  |                       | ADDRESS   |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 10 1987   |   | 25b. REGISTRAR'S SIGNATURE<br> |                                      |  |             |                  |     |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be signed by the attending physician

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be delivered for use as the burial permit. Then please remove carbon paper, fragile, and send to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked on item 18, sign any injury or other traumatic event, the medical examiner will be notified.

081333 301118



| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      | RECEIVED NO. 237 15  |
|---|-------------|------------------------------------|--|----------------------------------|-------------------------------------|---|--------------------------------------|--|---|---------------|------|----------------------|
| TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORMS 1, 2, 3, 4, 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL. |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |             |                                    | FIRST  | MIDDLE                           | LAST                                | 2a. DATE KNOWN<br>OF DEATH<br>ESTIMATED<br>DEATH MATED  |                                      |  | MONTH   | DAY           | YEAR | 2b. HOUR<br>M. OR PM |
| DANIEL JAMES HAREN  |             |                                    |  |                                  |                                     | <input checked="" type="checkbox"/>   |                                      |  | 8-23-87   | 19            |      | 11:20                |
| 3. SEX  | 4. RACE     | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   | 7. IF UNDER 1 YR.<br>MONTHS DAYS | 8. IF UNDER 24 HRS.<br>HOURS MIN.   | 2c. DATE<br>PRONOUNCED<br>DEAD  |                                      |  | MONTH   | DAY           | YEAR | 2d. HOUR<br>M. OR PM |
| MALE  | WHITE       | APRIL 16 1956                      | 31 yrs.  |                                  |                                     | <input checked="" type="checkbox"/>   |                                      |  | 8-23-87   | 19            |      | 11:20                |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |             | 7b. CITIZEN OF WHAT COUNTRY?       |  |                                  | 8. MARRIED<br>WIDOWED               | 9. NEVER MARRIED<br>DIVORCED  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |   | Howard County |      |                      |
| MARYLAND  |             | U.S.A.                             |  |                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>  | Howard County                        |  |   | MD.           |      |                      |
| 10. CITY OR TOWN OF DEATH   |             |                                    | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)       |                                  |                                     | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |                                      |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                      |               |      |                      |
| Ellicott City   |             |                                    | 4620 Woodland Rd.  |                                  |                                     | MAINT. ENG.   |                                      |  | KEYSTONE MET.   |               |      |                      |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| 13a. STATE  | 13b. COUNTY | 13c. CITY OR TOWN                  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                  |                                  |                                     | 13e. STREET ADDRESS   |                                      |  | 12d. ADDRESS  |               |      |                      |
| MD.   | HOWARD      | COLUMBIA                           | <input checked="" type="checkbox"/>  |                                  |                                     | 5231 BROOKWAY   |                                      |  | 5231 BROOKWAY   |               |      |                      |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |             |                                    | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |                                  |                                     |   |                                      |  |   |               |      |                      |
| JAMES   |             |                                    | RUTH   |                                  |                                     |   |                                      |  |   |               |      |                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |             |                                    | 16b. SOCIAL SECURITY NO.   |                                  |                                     | 17. INFORMANT   |                                      |  | ADDRESS   |               |      |                      |
| NO  |             |                                    | 215-70-0919  |                                  |                                     | ANTONETTE M. HAREN  |                                      |  | COLUMBIA MD. 21044  |               |      |                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Shotgun wound of head</u><br>DUE TO, OR AS A CONSEQUENCE OF   |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the <u>under-</u><br><u>lying cause last.</u>  |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| (b)<br>DUE TO, OR AS A CONSEQUENCE OF   |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| (c)   |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| 19a. DATE OF OPERATION  |             |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                  |                                     | 20b. AUTOPSY?   |                                      |  |   |               |      |                      |
|   |             |                                    |  |                                  |                                     | <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                      |  |   |               |      |                      |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |             |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>? P.M. 8-23-87  |                                  |                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                           |                                      |  |   |               |      |                      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/>  |             |                                    | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>house  |                                  |                                     | 21f. LOCATION<br>STREET<br>4620 Woodland Rd. Ellicott City, Maryland                                    |                                      |  | CITY OR TOWN<br>COUNTY<br>STATE                           |               |      |                      |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>  |             |                                    | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> |                                  |                                     | and in my opinion   |                                      |  |   |               |      |                      |
| ACTUAL<br>SIGNATURE <u>Margarita A. Korell</u>  |             |                                    | TITLE (SPECIFY)<br>M.D.  |                                  |                                     | ASSISTANT   |                                      |  | MEDICAL EXAMINER  |               |      |                      |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |             |                                    | Margarita A. Korell, M.D.  |                                  |                                     | ADDRESS<br>111 Penn Street  |                                      |  | DATE<br>SIGNED 8-24-87                                    |               |      |                      |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |             |                                    | 23b. DATE<br>29 AUG 87   |                                  |                                     | 23c. NAME OF CEMETERY OR CREMATORIAL<br>CRESTLAWN MEM. & C. D.  |                                      |  | 23d. LOCATION<br>CITY OR TOWN<br>MARRIOTTSBURG HOWARD MD. |               |      |                      |
| BURIAL  |             |                                    |  |                                  |                                     |   |                                      |  |   |               |      |                      |
| 24. FUNERAL DIRECTOR<br>NAME  |             |                                    | ADDRESS<br>BOX 268   |                                  |                                     | 25a. DATE REC'D. BY REGISTRAR<br>SEP 03 1987  |                                      |  | 25b. REGISTRAR'S SIGNATURE<br><u>Richard Pendell</u>      |               |      |                      |
| SLACK FUNERAL HOME  |             |                                    | ELLIOTT CITY MD  |                                  |                                     |   |                                      |  |   |               |      |                      |

184-932 06430



80932

064390 SEP

1187 FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

2 37 1 0

REG. NO.

|  |  |   |            |   |                          |   |       |  |         |                 |  |
|--|--|---|------------|---|--------------------------|---|-------|--|---------|-----------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST      | MIDDLE  | LAST                     | 2a. DATE OF DEATH   | MONTH | DAY  | YEAR    | 2b. HOUR        |  |
| WILBUR   |  |   | HAWVERMALE |   |                          | AUGUST 26, 1987   |       |  | 5:10 PM |                 |  |
| 3. SEX   |  | 4. RACE   |            | 5. DATE OF BIRTH  |                          | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |       | IF UNDER 1 YEAR                              |         | IF UNDER 24 HRS |  |
| MALE   |  | WHITE   |            | MONTH DAY YEAR<br>NOVEMBER 30, 1896   |                          | 90  |       | MONTHS DAYS                                  |         | HOURS MIN.      |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |            | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9 BALTIMORE CITY OR COUNTY OF DEATH                                 |       | MD   |         |                 |  |
| PENNSYLVANIA   |  | U.S.A.  |            |   |                          | HOWARD COUNTY   |       |  |         |                 |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |            | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                          | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                |       |  |         |                 |  |
| COLUMBIA   |  | LORIEN NURSING HOME   |            | RAILWAY POSTAL CLERK  |                          | U.S. POSTAL SER   |       |  |         |                 |  |
| 13. STATE  |  | 13b. COUNTY   |            | 13c. CITY OR TOWN   |                          | 13d. INSIDE CITY LIMITS?  |       | 13e. STREET ADDRESS / ZIP CODE               |         | 21084           |  |
| MARYLAND   |  | HOWARD  |            | COLUMBIA  |                          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       | 6386 CEDAR LANE COLUMBIA                     |         |                 |  |
| 14. FATHER'S NAME  |  | FIRST   | MIDDLE     | LAST  | 15. MOTHER'S MAIDEN NAME |   | FIRST | MIDDLE                                       | LAST    |                 |  |
|  |  | GEORGE  | E.         | HAWVERMALE  |                          |   | EMMA  | J.   | CULP    |                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |            | 17. INFORMANT   |                          | ADDRESS   |       |  |         |                 |  |
| YES  |  | WW I  |            | 216-36-7566   |                          | HERBERT HAWVERMALE  |       | 9006 CHARRED OAK DRIVE<br>BETHESDA MD. 20817 |         |                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CARCINOMA COLON   |  |   |            |   |                          |   |       |  |         |                 |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)  |  |   |            |   |                          |   |       |  |         |                 |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, if any.   |  |   |            |   |                          |   |       |  |         |                 |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |            |   |                          |   |       |  |         |                 |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br>GASTROINTESTINAL HEMORRHAGE, SEPSIS  |  |   |            |   |                          |   |       |  |         |                 |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |            | 20a. AUTOPSY?   |                          | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?   |       |  |         |                 |  |
|  |  |   |            | YES <input type="checkbox"/> NO <input type="checkbox"/>  |                          | YES <input type="checkbox"/> NO <input type="checkbox"/>            |       |  |         |                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |            | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |                          |   |       |  |         |                 |  |
| 21d. INJURY OCCURRED   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |            | 21f. LOCATION<br>STREET   |                          | CITY OR TOWN  |       | COUNTY                                       |         | STATE           |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |   |            |   |                          |   |       |  |         |                 |  |
| 22a. I certify that (I) <del>the hospital</del> attended the deceased from 1985 to 1987, that (I) <del>last</del> saw the deceased alive on 8.22.87, and that in (my) <del>opinion</del> death occurred on the date and hour and from the causes stated above, (I) <del>did</del> (did not) view the body after death. |  |   |            |   |                          |   |       |  |         |                 |  |
| 22b. SIGNATURE   |  | 22c. DEGREE   |            | 22d. ATTENDING<br>PHYSICIAN <input type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>               |                          | 22e. DATE SIGNED  |       |  |         |                 |  |
| DA DADLSMAN  |  | MD  |            |   |                          | 8.27.87   |       |  |         |                 |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |            | 23c. NAME OF CEMETERY OR CREMATORIAL  |                          | 23d. LOCATION<br>CITY OR TOWN                                       |       | COUNTY                                       |         | STATE           |  |
| BURIAL   |  | 8/29/87   |            | ALPINE U.M. CHURCH CEM  |                          | BERKELEY SPRINGS WEST VA.   |       |  |         |                 |  |
| 24. FUNERAL DIRECTOR<br>(NAME)   |  | 25a. DATE REC'D. BY REGISTRAR   |            | 25b. REGISTRAR'S SIGNATURE  |                          |   |       |  |         |                 |  |
| LEROY M. & RUSSELL C. WITZKE FUNERAL HOME OF COLUMBIA<br>5555 TWIN KNOLLS ROAD COLUMBIA MD. 21045  |  |   |            | Julia Dendron-Lundell   |                          |   |       |  |         |                 |  |
|  |  | AUG 31 1987   |            |   |                          |   |       |  |         |                 |  |

TO HOSPITAL OR ATTENDING PHYSICIAN The law requires that the death certificate be executed within 24 hours after death. Page 4 may be completely filled by the attending physician and should be detached for use as the burial transit permit. Then please remove carbon paper and attach to the death certificate. Hand 2 should be filled within 24 hours after death.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, it should be detached and sent to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

BP \_\_\_\_\_  
DHMH - 16 60M 7/84  
(VRA 15, 4)

06/31/01  
101-932 01/01/01

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

123717  
REG. NO.

EG. NO

064591 SEP

DECEASED NAME  
[TYPE OR PRINT]

**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENITENT" IN ITEM 1B. GIVE PAGES 1-2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM FM-3. RETAIN PAGE 5 FOR YOUR FILES. **TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE RETAINED WITHIN 72 HOURS AFTER DEATH. WITHIN THE STATE OF MARYLAND, THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 211W PRENTON STREET, BALTIMORE, MARYLAND 21201, PRIOR TO BURIAL. Cremation is optional.

2011 ONTARIO INSTITUTE FOR POLICY STUDIES

|  |                         |  |  |  |  |  |  |   |      |   |  |
|--|-------------------------|--|--|--|--|--|--|---|------|---|--|
| DECEASED NAME<br>(TYPE OR PRINT)   |                         |  | FIRST                                      | MIDDLE   | LAST   | 2a DATE KNOWN<br>OF ESTI-<br>DEATH MATED   | MONTH  | DAY   | YEAR | 2b. HOUR  |  |
| Kanika A. L. Johnson   |                         |  |  |  |  | <input checked="" type="checkbox"/>  |  |   |      | 8/ 19/ 87   |  |
| 1. SEX<br><b>FEMALE</b>  | 4. RACE<br><b>BLACK</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS. | 7. IF UNDER 1 YR.<br>MONTHS DAYS   | 8. IF UNDER 24 HRS.<br>HOURS MIN.  | 2c DATE<br>PRONOUNCED<br>DEAD  | MONTH  | DAY   | YEAR | 2d HOUR<br>5:30<br>P M  |  |
| 7a BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br><b>MARYLAND</b>   |                         | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Howard County, MD.</b> |   |      |   |  |
| 10 CITY OR TOWN OF DEATH<br><b>Columbia</b>  |                         | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Howard County General Hospital</b> |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br><b>STUDENT</b>   |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br><b>n/a</b>               |   |      |   |  |
| 13a. STATE<br><b>MD.</b>   |                         | 13b. COUNTY<br><b>HOWARD</b>   |  | 13c. CITY OR TOWN<br><b>COLUMBIA</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br><b>11905 BLUE FEBRUARY WAY</b>                               |      |   |  |
| 14. FATHER'S NAME<br><b>MAURICE</b>  |                         | MIDDLE<br><b>B.</b>  |  | LAST<br><b>JOHNSON</b>   |  | 15. MOTHER'S MAIDEN NAME<br><b>FRANCINE</b>  |  | 16. ADDRESS<br><b>COLUMBIA, MD.</b>   |      |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |                         | 16b. SOCIAL SECURITY NO.<br><b>UNKNOWN</b>   |  | 17. INFORMANT<br><b>FRANCINE JACKSON</b>   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><b>8147</b><br>IMMEDIATE CAUSE (a)<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br><br>(b)<br><br>(c)<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |  |   |      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I 1a.   |                         |  |  |  |  |  |  |   |      |   |  |
| 19a. DATE OF OPERATION   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |  |  |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |      |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                         | 21b. TIME OF INJURY<br>HOUR <b>4:00</b> MONTH <b>DAY</b> YEAR<br><b>3:00 P.M. 8/19/ 1987</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>subject pedestrian struck by truck</b> |  |  |  |   |      |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |                         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br><b>roadway</b>   |  | 21f. LOCATION<br>STREET<br><b>Harpers Farm Rd. &amp; Cedar Lane, Howard Co. Md.</b>  |  |  |  |   |      |   |  |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br><br>ACTUAL SIGNATURE: <i>Dennis F. Smyth, M.D.</i> |                         |  |  |  |  |  |  |   |      | 22b. TITLE (SPECIFY)<br><b>Assistant</b> MEDICAL EXAMINER<br>DATE SIGNED <b>8/20/87</b> |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |                         | Dennis F. Smyth, M.D.  |  | ADDRESS  |  | 111 Penn St., Balto., Md. 21201  |  |   |      |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |                         | 23b. DATE<br><b>8-27-87</b>  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>ARLINGTON CEMETERY</b>  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>ARLINGTON</b>  |  | 23e. COUNTY<br><b>VIRGINIA</b>  |      | 23f. STATE  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |                         | ADDRESS  |  | ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 1 1987</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Dennis F. Smyth, M.D.</i>                          |      |   |  |
| 716 KENNEDY STREET N.W.  |                         |  |  |  |  |  |  |   |      |   |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY "DAY" IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PEN IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 2. RETAIN PAGE 5 FOR YOUR FILES. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE DIVISION OF VITAL RECORDS, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |         |  |                                    |                   |   |   |                |   |                           |        | 3718  | REG. NO. |  |       |     |      |          |
|--|--|---------|--|------------------------------------|-------------------|---|---|----------------|---|---------------------------|--------|---|----------|--|-------|-----|------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |         | FIRST  |                                    |                   | MIDDLE  |   |                | LAST  |                           |        | 2a. DATE KNOWN<br>OF<br>DEATH<br>ESTI-<br>MATED |          |  | MONTH | DAY | YEAR | 2b. HOUR |
| MARY   |  |         | EVELYN   |                                    |                   | JOIVES  |   |                |   |                           |        | <input checked="" type="checkbox"/> 8-25        |          |  | 1987  |     |      | M        |
| 3. SEX   |  | 4. RACE |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS.                                    |   | IF UNDER 1 YR. |   | IF UNDER 24 HRS.          |        | 2c. DATE<br>PRONOUNCED<br>DEAD                  |          |  | MONTH | DAY | YEAR | 2d. HOUR |
| FEMALE   |  | WHITE   |  | JAN. 26, 1928                      |                   | 59  |   | MONTHS         |   | DAYS                      |        | 8-25  |          |  | 1987  |     |      | 3:30 PM  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |                   | 8. MARRIED<br>WIDOWED   |   |                | NEVER MARRIED<br>DIVORCED   |                           |        | 9. BALTIMORE CITY OR COUNTY OF DEATH            |          |  |       |     |      |          |
| MARYLAND   |  |         | U. S. A.   |                                    |                   |   |   |                |   |                           |        | HOWARD COUNTY                                   |          |  |       |     |      |          |
| 10. CITY OR TOWN OF DEATH  |  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |                   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)              |   |                | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                |                           |        |   |          |  |       |     |      |          |
| ELLIOTT CITY   |  |         | 4909 WORTINGTON WAY  |                                    |                   | Homemaker   |   |                | Domestic  |                           |        |   |          |  |       |     |      |          |
| 13a. STATE   |  |         | 13b. COUNTY  |                                    | 13c. CITY OR TOWN |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                |   | 13e. STREET ADDRESS       |        |   |          |  |       |     |      |          |
| MD.  |  |         | HOWARD   |                                    | ELLIOTT CITY      |   |   |                |   | 4909 WORTINGTON WAY 21043 |        |   |          |  |       |     |      |          |
| 14. FATHER'S NAME<br>FIRST   |  |         | MIDDLE   |                                    |                   | LAST  |   |                | 15. MOTHER'S MAIDEN NAME<br>FIRST                                   |                           |        | MIDDLE  |          |  | LAST  |     |      |          |
| ELLIS  |  |         |  |                                    |                   | KNOX  |   |                | IDA   |                           |        |   |          |  |       |     |      |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  |         | 16b. SOCIAL SECURITY NO.   |                                    |                   | 17. INFORMANT   |   |                | ADDRESS   |                           |        |   |          |  |       |     |      |          |
| NO   |  |         | 216-24-1867  |                                    |                   | KARL H. JONES   |   |                | 4909 WORTINGTON WAY<br>ELLIOTT CITY, MD 21043                       |                           |        |   |          |  |       |     |      |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:   |  |         |  |                                    |                   |   |   |                |   |                           |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |          |  |       |     |      |          |
| IMMEDIATE CAUSE (a) <i>Hypertensive Cardiovascular Disease</i><br>DUE TO, OR AS A CONSEQUENCE OF   |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.   |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF  |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| (c) _____  |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| 19a. DATE OF OPERATION   |  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |                   | 20. AUTOPSY?  |   |                |   |                           |        |   |          |  |       |     |      |          |
|  |  |         |  |                                    |                   |   |   |                | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                           |        |   |          |  |       |     |      |          |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                    |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |   |                |   |                           |        |   |          |  |       |     |      |          |
|  |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                                    |                   | 21f. LOCATION<br>STREET   |   |                | CITY OR TOWN  |                           | COUNTY |   | STATE    |  |       |     |      |          |
|  |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |         |  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| ACTUAL<br>SIGNATURE <i>Thomas F. Herbert</i> M.D. <i>Deputy</i> MEDICAL EXAMINER   |  |         |  |                                    |                   |   |   |                |   |                           |        | DATE<br>SIGNED 8-25-87                          |          |  |       |     |      |          |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  |         | ADDRESS  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| Thomas F. Herbert MD   |  |         | Ellicott City, MD 21043  |                                    |                   |   |   |                |   |                           |        |   |          |  |       |     |      |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |         | 23b. DATE  |                                    |                   | 23c. NAME OF CEMETERY OR CREMATORIAL  |   |                | 23d. LOCATION<br>CITY OR TOWN                                       |                           |        | 23e. COUNTY                                     |          |  | STATE |     |      |          |
| Burial   |  |         | 27 Aug 87  |                                    |                   | CRESTLAWN MEM. GDN.   |   |                | MARRIOTTSVILLE HOWARD MD  |                           |        |   |          |  |       |     |      |          |
| 24. FUNERAL DIRECTOR<br>NAME   |  |         | ADDRESS  |                                    |                   | 25a. DATE REC'D. BY REGISTRAR   |   |                | 25b. REGISTRAR'S SIGNATURE  |                           |        |   |          |  |       |     |      |          |
| SLACK FUNERAL HOME   |  |         | BOX 268<br>ELLIOTT CITY, MD 21043  |                                    |                   | SEP 03 1987   |   |                | John Seiden-Randall   |                           |        |   |          |  |       |     |      |          |

084535 28-461

26603 500

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

064324 SEP-1 87

23119  
REG. NO.

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal of the deceased (except in cases where the medical examiner must be held or sent).

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other unusual condition, the medical examiner must be held or sent.

|  |  |  |  |  |  |   |  |  |   |  |  |   |       |  |
|--|--|--|--|--|--|---|--|--|---|--|--|---|-------|--|
| FOR<br>STATE<br>REGISTRAR  |  |  | 20. DATE OF DEATH MONTH DAY YEAR   |  |  |   |  |  | 2b HOUR<br>7:30 P.M.  |  |  |   |       |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Madalin</b>  |  |  | FIRST<br><b>Madalin</b>  |  |  | MIDDLE<br><b>M</b>  |  |  | LAST<br><b>Lawson</b>   |  |  |   |       |  |
| 3. SEX<br><b>Female</b>  |  |  | 4. RACE<br><b>White</b>  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Oct 9, 1917</b>  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>69<br>YRS.   |  |  |   |       |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)<br><b>Maryland</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Howard County</b>                                    |  |  |   |       |  |
| 10. CITY OR TOWN OF DEATH<br><b>Ellicott City</b>  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>3421 Blackberry Lane</b> |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired</b>  |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |  |   |       |  |
| 13a. STATE<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>Howard</b>   |  |  | 13c. CITY OR TOWN<br><b>Ellicott City</b>   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | 13e. STREET ADDRESS<br><b>3421 Blackberry Lane 21043</b>  |       |  |
| 14. FATHER'S NAME<br>FIRST<br><b>Max</b>   |  |  | MIDDLE<br><b>Koehler</b>   |  |  | LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Margatetha</b>  |  |  | MIDDLE<br><b>Heinrick</b>   |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>216 01 9905</b>  |  |  | 17. INFORMANT   |  |  | ADDRESS   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>3 mo</b>  |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a):<br><b>Abdominal Aortic Dissection</b>  |  |  |  |  |  |   |  |  |   |  |  |   |       |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, if any:<br>(b):<br><b>Marfan Syndrome</b>   |  |  |  |  |  |   |  |  |   |  |  |   |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c):<br><b>Congenital</b>  |  |  |  |  |  |   |  |  |   |  |  |   |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Cholangiocarcinoma</b>   |  |  |  |  |  |   |  |  |   |  |  |   |       |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |   |  |  | 20a. AUTOPSY?   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |  |  |   |       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  |  |  | COUNTY  | STATE |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Nov 15 Aug 87</b> , to <b>Aug 19 87</b> , that (I) (we) last<br>saw the deceased alive on <b>15 Aug 87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated |  |  |  |  |  |   |  |  |   |  |  |   |       |  |
| 22b. SIGNATURE<br><b>Reed S. Pyeritz</b>   |  |  | DEGREE<br><b>M.D. Ph.D.</b>  |  |  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>                    |  |  | 22c. DATE SIGNED<br><b>31 Aug 87</b>  |  |  |   |       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Reed S. Pyeritz</b>  |  |  | 22e. ADDRESS<br><b>Johns Hopkins Hospital Baltimore 21205</b>  |  |  |   |  |  |   |  |  |   |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  |  | 23b. DATE<br><b>Sept 1, 1987</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Meadowridge</b>  |  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Howard County Maryland</b>                                  |  |  |   |       |  |
| 24. FUNERAL DIRECTOR<br><b>HARRY H. WITZKE &amp; FAMILY<br/>FUNERAL HOME, INC.</b>   |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>11/15/87</b>   |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Pender</b>  |  |  |   |  |  |   |       |  |
|  |  |  |  |  |  |   |  |  |   |  |  |   |       |  |

181-932 158180

181-932 158180

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |   |  |  |   |  |   | 23720   |       |
|--|--|--|---|--|--|---|--|--|---|--|---|---|-------|
| REG. NO. 23720   |  |  |   |  |  |   |  |  |   |  |   |   |       |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | MIDDLE  |  |  | LAST  |  |  | 2a. DATE OF DEATH MONTH 8 DAY 12 YEAR 87  |  |   | 2b. HOUR 9:05 A.M.  |       |
| SAMUEL S. MANGANELLO   |  |  |   |  |  |   |  |  |   |  |   |   |       |
| 3. SEX<br>MALE   |  |  | 4. RACE<br>WHITE  |  |  | 5. DATE OF BIRTH<br>MONTH OCTOBER DAY 27 YE 1927  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>59   |  |   | IF UNDER 1 YEAR MONTHS 0 DAYS 0 HOURS 0 MIN 0                   |       |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>PENNSYLVANIA  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>HOWARD COUNTY   |  |   | MD.   |       |
| 10. CITY OR TOWN OF DEATH<br>COLUMBIA  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>HOWARD COUNTY GENERAL HOSPITAL |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>SELF EMPLOYED   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>INTERIOR DESIGN  |  |   |   |       |
| 13a. STATE<br>MARYLAND   |  |  | 13b. COUNTY<br>HOWARD   |  |  | 13c. CITY OR TOWN<br>ELLIOTT CITY   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   | 13e. STREET ADDRESS / ZIP CODE<br>9760 OLD ANNAPOLIS ROAD 21043 |       |
| 14. FATHER'S NAME<br>SAMUEL  |  |  | 15. MOTHER'S MAIDEN NAME<br>S. MANGANELLO SR. THERESA   |  |  |   |  |  |   |  |   |   |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>YES  |  |  | 16b. SOCIAL SECURITY NO.<br>WW II   |  |  | 17. INFORMANT<br>JEAN MANGANELLO  |  |  | ADDRESS<br>SAME AS # 13   |  |   |   |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>myocardial infarction</i>  |  |  |   |  |  |   |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                 |       |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>cardiac arrest</i>  |  |  |   |  |  |   |  |  |   |  |   |   |       |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |  |  |   |  |  |   |  |   |   |       |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.  |  |  |   |  |  |   |  |  |   |  |   |   |       |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |   |  |   |   |       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  |  | COUNTY  | STATE   |       |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>5/10</i> , 19 <i>87</i> , to <i>5/10</i> , 19 <i>87</i> , that (I) (we) last saw the deceased alive on <i>5/10</i> , 19 <i>87</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |  |   |  |   |   |       |
| 22b. SIGNATURE<br><i>John C. Manganello</i>  |  |  | 22c. DEGREE   |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                     |  |  | 22d. DATE SIGNED<br><i>8/14/87</i>  |  |   |   |       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>John C. Manganello</i>   |  |  | 22e. ADDRESS<br>11051 21st Street, Columbia, Maryland   |  |  |   |  |  |   |  |   |   |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   |  |  | 23b. DATE<br>8/14/87  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ST. LOUIS CHURCH  |  |  | 23d. LOCATION<br>CITY OR TOWN CLARKSVILLE   |  |   | COUNTY  | STATE |
| 24. FUNERAL DIRECTOR<br>LEROY M. & RUSSELL C. WITZKE FUNERAL HOMES P. AUG 17 1987<br>5555 TWIN KNOLLS ROAD, COLUMBIA, MD. 21045  |  |  |   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 17 1987  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>John C. Manganello</i>   |  |   |   |       |

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062982 061081

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

2372

|  |  |   |                  |   |   |   |       |   |      |                    |        |  |
|--|--|---|------------------|---|---|---|-------|---|------|--------------------|--------|--|
| DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST            | MIDDLE  | LAST  | 2a DATE OF DEATH  | MONTH | DAY   | YEAR | 2b HOUR            |        |  |
| KATHERINE  |  |   |                  |   | MARTIN  | Aug 3 87  |       | 4 AM  |      |                    |        |  |
| 3a SEX   |  | 4a RACE   | 5. DATE OF BIRTH |   |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |       | 7. IF UNDER 1 YEAR  |      | 8. IF UNDER 24 HRS |        |  |
| F  |  | W   | MONTH            | DAY   | YEAR  | 83  |       | MONTHS  | DAYS | HOURS              | MIN.   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                  |   | 8   | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |       | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |      |                    |        |  |
| Columbia   |  | U.S.A.  |                  |   |   |   |       | Howard Co. MD.  |      |                    |        |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)              |   |       | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                |      |                    |        |  |
| Columbia   |  | HOWARD Co. Gen. Hospital  |                  |   | House wife  |   |       |   |      |                    |        |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |                  |   |   | 13a. STATE  |       |   |      |                    |        |  |
| Michigan   |  | 13b. COUNTY   |                  | 13c. CITY OR TOWN                                       |   | 13d. INSIDE CITY LIMITS?  |       | 13e. STREET ADDRESS / ZIP CODE                                      |      | 48227              |        |  |
| Wayne  |  | Detroit   |                  |   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>  |       | 13526 Merritt Ave.  |      |                    |        |  |
| FATHER'S NAME  |  | FIRST   | MIDDLE           | LAST  | 15. MOTHER'S MAIDEN NAME  |   |       | 16. ADDRESS   |      |                    | WALKER |  |
| Ellis  |  |   |                  | Vandiver  | Jennie  |   |       | 3144 W. 178th ST.   |      |                    |        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |                  |   | 17. INFORMANT   |   |       | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                 |      |                    | 40.    |  |
| No   |  | 365-30-4995   |                  |   | Frank Martin  |   |       |   |      |                    |        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |   |                  |   |   | 54 yrs  |       |   |      |                    |        |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.  |  |   |                  |   |   | 40  |       |   |      |                    |        |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) urinary tract  |  |   |                  |   |   | 54 yrs  |       |   |      |                    |        |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) multiple strokes   |  |   |                  |   |   |   |       |   |      |                    |        |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br>acidosis, hypertension, azotemia, hepatitis, renal failure   |  |   |                  |   |   |   |       |   |      |                    |        |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                  |   | 19c. AUTOPSY?   |   |       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?   |      |                    |        |  |
| —  |  | —   |                  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |   |       | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |      |                    |        |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |       | 22c. DATE SIGNED<br>8/3/87  |      |                    |        |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                  |   | 21f. LOCATION<br>STREET _____ CITY OR TOWN _____ COUNTY _____ STATE _____     |   |       |   |      |                    |        |  |
| 22a. I certify that (I) (this hospital) attended the deceased from July 30 1987 to Aug 3 1987, that (I) (we) last<br>saw the deceased alive on Aug 3 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |   |                  |   |   | 22b. SIGNATURE<br>Patricia A. E. Lewis  |       |   |      |                    |        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>PATRICIA A. LEWIS   |  |   |                  |   |   | 22e. ADDRESS<br>16772 Hickory Ridge Rd Columbia MD  |       |   |      |                    |        |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE<br>8-5-87   |                  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Holly Sepulchre |   | 23d. LOCATION<br>CITY OR TOWN<br>Southville - Oakland Mich  |       |   |      |                    |        |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>SLACK FUNERAL HOME - ELLICOTT CITY, MD.  |  | ADDRESS<br>Box 268  |                  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 10 1987            |   | 25b. REGISTRAR'S SIGNATURE<br>21043   |       |   |      |                    |        |  |

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BP

585-20A 88812

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the attending physician be executed within 24 hours after death. Page 4 may

be detached for use on the burial permit. Then state removal, embalming, or removal.

634283 AUG 21 87

TO FUNERAL DIRECTOR: After this certificate has been signed, it should be detached for use on the burial permit. Then state removal, embalming, or removal, with the State Dept. of Health and Mental Hygiene prior to burial.

IMPORTANT: If Item 21 is marked on Item 18 shows any injury, or other traumatic event, the medical examiner may be informed.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |   |  |  |   |  |  | 23722  |  |                                   |  |
|---|--|--|---|--|--|---|--|--|---|--|--|--|--|-----------------------------------|--|
|   |  |  |   |  |  |   |  |  |   |  |  | REG. NO.   |  |                                   |  |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST<br>MIDDLE<br>LAST   |  |  | 2a. DATE OF DEATH<br>MONTH<br>DAY<br>YEAR   |  |  | 2b. HOUR<br>8 25 p.m.                                      |  |                                   |  |
| MARY H. MAUS  |  |  |   |  |  |   |  |  | 8-17-87   |  |  | 8 25 p.m.  |  |                                   |  |
| 3. SEX<br>FEMALE  |  |  | 4. RACE<br>W  |  |  | 5. DATE OF BIRTH<br>MONTH<br>11<br>DAY<br>16<br>YEAR<br>20  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>66<br>YRS  |  |  | IF UNDER 1 YEAR<br>MONTHS<br>DAYS                          |  | IF UNDER 24 HRS.<br>HOURS<br>MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>HOWARD  |  |  | MD   |  |                                   |  |
| 10. CITY OR TOWN OF DEATH<br>COLUMBIA   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>HOWARD COUNTY GENERAL HOSPITAL |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |  |  |                                   |  |
| 13a. STATE<br>MD.   |  |  | 13b. COUNTY<br>HOWARD   |  |  | 13c. CITY OR TOWN<br>54 KESVILLE  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 13e. STREET ADDRESS / ZIP CODE<br>13325 FORSYTHE RD. 21074 |  |                                   |  |
| 14. FATHER'S NAME<br>FIRST<br>Sparger M   |  |  | LAST<br>Harrell   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Elsie  |  |  | MIDDLE  |  |  | LAST<br>McCormick  |  |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>No 220-07-3949   |  |  | 17. INFORMANT<br>Earl M. Maus   |  |  | ADDRESS<br>13325 Forsythe Rd. 21784   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH            |  |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Cardiac Arrest</i>   |  |  |   |  |  |   |  |  |   |  |  |  |  |                                   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b),<br>(c)   |  |  |   |  |  |   |  |  |   |  |  |  |  |                                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |  |  |   |  |  |   |  |  |  |  |                                   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |  |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |   |  |  |  |  |                                   |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AI WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  |  |  |  |  |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |  |   |  |  |  |  |                                   |  |
| 22b. SIGNATURE<br><i>Carl Bianco</i>  |  |  | DEGREE<br>M.D.  |  |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/>   |  |  | MEDICAL<br>DIRECTOR <input type="checkbox"/>  |  |  | STAFF<br>PHYSICIAN <input checked="" type="checkbox"/>     |  |                                   |  |
| 22c. DATE SIGNED<br>8/17/87   |  |  |   |  |  |   |  |  |   |  |  |  |  |                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Carl Bianco</i>   |  |  | 22e. ADDRESS  |  |  |   |  |  |   |  |  |  |  |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>8/21/87  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Crestlawn   |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Marriottsville, Howard   |  |  | COUNTY STATE<br>Md.  |  |                                   |  |
| 24. FUNERAL DIRECTOR<br>Harry H. Witzke Funeral Home, Inc.  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 20 1987  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Anderson-Kendall</i>   |  |  |   |  |  |  |  |                                   |  |

18 IS AUA 8 S 1821

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove stub from page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other traumatic event. The medical examiner shall be notified of death.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner shall be notified of death.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 1 2 3 7 2 3

1 - STATE  
REGISTRARDECEASED NAME  
(TYPE OR PRINT)FIRST MIDDLE LAST  
Bessie D. McManus2a DATE OF DEATH MONTH DAY YEAR  
8-29-872b HOUR  
335 AM3. SEX  
Female4. RACE  
White5. DATE OF BIRTH  
MONTH DAY YEAR  
4 24 18926. AGE (IN YEARS LAST BIRTHDAY)  
95  
IF UNDER 1 YEAR  
MONTHS DAYS  
YRS7a. BIRTHPLACE  
COUNTRY  
England7b. CITIZEN OF WHAT COUNTRY?  
U.S.A.8. MARRIED  NEVER MARRIED   
WIDOWED  DIVORCED 9. BALTIMORE CITY OR COUNTY OF DEATH  
Howard County10. CITY OR TOWN OF DEATH  
Columbia11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION  
(IF NO. IN SUCH FACILITY, GIVE STREET ADDRESS)  
Howard County General12a. USUAL OCCUPATION  
Homemaker12b. KIND OF BUSINESS OR  
INDUSTRY  
Domestic13a. STATE  
Maryland13b. COUNTY  
Howard13c. CITY OR TOWN  
Columbia13d. INSIDE CITY LIMITS?  
YES  NO 13e. STREET ADDRESS  
9334 Ourtime Ln. 21075

7 ZIP CODE

14. FATHER'S NAME  
CHARLES15. MOTHER'S MAIDEN NAME  
DENMAN16. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO OR UNKNOWN)  
NO16b. SOCIAL SECURITY NO.  
200-28-823717. INFORMANT  
Nancy Stephens18. APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH  
9334 Ourtime Ln.  
Columbia MD 2107518a. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

(a)

IMMEDIATE CAUSE (a)

cerebrovascular accident.

18b. DUE TO, OR AS A CONSEQUENCE OF  
Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause lost.

(b)

18c. DUE TO, OR AS A CONSEQUENCE OF  
(c)

18d. PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I.

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

20b. IF YES, WERE FINDINGS USED  
IN CERTIFYING CAUSES OF DEATH?  
YES  NO YES  NO 21a. ACCIDENT WAS UNDERLYING   
OR CONTRIBUTING  CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART II)

P.M. 19

21d. INJURY OCCURRED  
AT HOME  NOT WHILE  
AT WORK 21e. PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)21f. LOCATION  
STREETCITY OR TOWN  
COUNTY  
STATE

22a. I certify that (I) (this hospital) attended the deceased from

19 87

to 19 87, that (II) (we) lost

saw the deceased alive on 19 87

19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated

above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE  
William Flowers

DEGREE

ATTENDING  
PHYSICIAN  MEDICAL  
DIRECTOR  STAFF  
PHYSICIAN 22c. DATE SIGNED  
8/29/87

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

22e. ADDRESS  
1105 Little Patuxent Columbia MD23a. BURIAL, CREMATION, REMOVAL  
(SPECIES)23b. DATE  
2 SEPT 8723c. NAME OF CEMETERY OR CREMATORIUM  
HISTORYLAND MEM. PK.23d. LOCATION  
CITY OR TOWN  
COUNTY  
STATE

KING GEORGE KING GEORGE VA

24. FUNERAL DIRECTOR  
NAMEADDRESS  
BOX 26825a. DATE REC'D. BY REGISTRAR  
SEP 03 198725b. REGISTRAR'S SIGNATURE  
John E. Johnson Rondell

50-A-932 265480

Wet weather

100-80932

062820 AUG 17 87

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Page 3 should be filed within 2 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certification must be noted on page 3.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH01 23724  
REG. NO.

|   |                       |   |  |   |  |   |  |   |   |   |  |  |
|---|-----------------------|---|--|---|--|---|--|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |                       |   | FIRST  | MIDDLE  | LAST   | 2a. DATE OF DEATH   | MONTH  | DAY   | YEAR  | 2b. HOUR                                  |  |  |
| Hiley   |                       |   | A  |   | Orndorff   | 08  | 04   | 87  |   | M   |  |  |
| 3. SEX  |                       | 4. RACE   |  | 5. DATE OF BIRTH  |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)                          |   |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |  |  |
| Male  |                       | White   |  | MONTH<br>01   | DAY<br>09  | YEAR<br>07  | 80 years   |   |   | IF UNDER 24 HRS<br>MONTHS DAYS HOURS MIN. |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |                       | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                     |   |   | MD.                                       |  |  |
| West Virginia   |                       | U.S.A.  |  |   |  |   | Howard County  |   |   |   |  |  |
| 10. CITY OR TOWN OF DEATH   |                       | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY          |   |   |  |  |
| Laurel  |                       | Gorman Road   |  |   | Farmer/Plumber   |   |  | Self-emp.                                     |   |   |  |  |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |                       |   |  |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |   |   |  |  |
| 13a. STATE<br>MD.   | 13b. COUNTY<br>HOWARD | 13c. CITY OR TOWN<br>LAUREL   | 13e. STREET ADDRESS<br>10909 Scaggsville Rd. 20707 |   |  |   |  |   |   |   |  |  |
| 14. FATHER'S NAME<br>FIRST<br>Dovie   |                       |   | MIDDLE<br>B.                                       | LAST<br>Orndorff  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Lucilla   |   |  | MIDDLE  | LAST<br>Kline   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO  |                       |   | 16b. SOCIAL SECURITY NO.<br>579-12-3928            |   |  | 17. INFORMANT<br>Ms Brownie Orndorff  |  |   | ADDRESS<br>10909 Scaggsville Rd.<br>Laurel, Md. 20707             |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>Cardiac Arrest<br>IMMEDIATE CAUSE (a),  |                       |   |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>1 day  |  |   |   |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Coronary Infarct</u>   |                       |   |  |   |  | July 1980   |  |   |   |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c),  |                       |   |  |   |  |   |  |   |   |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |                       |   |  |   |  |   |  |   |   |   |  |  |
| 19a. DATE OF OPERATION  |                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  |   | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |   |  |  |
|   |                       |   |  |   |  |   | YES <input type="checkbox"/> NO <input type="checkbox"/> |   | YES <input type="checkbox"/> NO <input type="checkbox"/>          |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |   |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |   | 21f. LOCATION<br>STREET  |   |  | CITY OR TOWN                                  | COUNTY  | STATE                                     |  |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>October</u> 19 <u>42</u> , to <u>July 24</u> 19 <u>87</u> , that <input checked="" type="checkbox"/> (we) lost<br>the deceased on <u>July 24</u> 19 <u>87</u> , and that in <input checked="" type="checkbox"/> (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. <input checked="" type="checkbox"/> (we) (did) did not view the body after death. |                       |   |  |   |  |   |  |   |   |   |  |  |
| 22b. SIGNATURE<br>Robert S. McCeney   |                       | DEGREE<br>M.D.  |  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED<br>Aug. 5, 1987              |   |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Robert S. McCeney, M.D.  |                       | 22e. ADDRESS<br>402 Main Street, Laurel, Maryland 20707   |  |   |  |   |  |   |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |                       | 23b. DATE<br>7 AUG 87   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ST. PAULS LUTHERAN CEM.   |  |   | 23d. LOCATION<br>CITY OR TOWN<br>FULTON                  |   | COUNTY<br>HOWARD  | STATE<br>MD.                              |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>SLACK FUNERAL HOME  |                       | ADDRESS<br>BOX 268<br>ELICOTT CITY, MD 21043  |  |   | 25a. DATE PREPARED BY REGISTRAR<br>AUG 14 1987   |   |  | 25b. REGISTRAR'S SIGNATURE<br>John S. Kendall |   |   |  |  |

085830 159

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

filled in by the attending physician and completely filled in by the funeral director. Page 3 should be filed within 72 hours after death.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician, it may be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |                   |         |  |   |  |   |                                |              |  |      |
|---|--|--|---|-------------------|---------|--|---|--|---|--------------------------------|--------------|--|------|
| REG. NO. 01 23725   |  |  |   |                   |         |  |   |  |   |                                |              |  |      |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE            | LAST    | 2a. DATE OF DEATH  |   |  | MONTH   | DAY                            | YEAR         | 2b. HOUR   |      |
| Margaret E. Phillips  |  |  |   |                   |         | 8-31-87  |   |  |   |                                |              | 2 43 PM  |      |
| 3. SEX  |  |  | 4 RACE  | 5. DATE OF BIRTH  |         |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  |   | IF UNDER 1 YEAR                |              | IF UNDER 24 HRS  |      |
| F.  |  |  | White   | MONTH             | DAY     | YEAR   | 80  |  |   | MONTHS                         | DAYS         | HOURS  | MIN. |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                   |         | 8  |   |  | 9 BALTIMORE CITY OR COUNTY OF DEATH                               |                                |              |  |      |
| Maryland  |  |  | U.S.A.  |                   |         | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | Howard  |                                |              |  |      |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   |         | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                              |                                |              |  |      |
| Columbia  |  |  | Howard County Gen   |                   |         | Housewife  |   |  | Domestic  |                                |              |  |      |
| 13a. STATE  |  |  | 13b. COUNTY   | 13c. CITY OR TOWN |         |  | 13d. INSIDE CITY LIMITS?  |  |   | 13e. STREET ADDRESS / ZIP CODE |              |  |      |
| MD  |  |  | Howard  | Columbia          |         |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   | 21044 Cross Fox Ln             |              |  |      |
| 14. FATHER'S NAME   |  |  | FIRST   | MIDDLE            | LAST    | 15. MOTHER'S MAIDEN NAME   |   |  | ADDRESS   |                                |              |  |      |
| William   |  |  |   |                   | Wilhelm | Louise   |   |  | 10098 Green Clover Dr.  |                                |              |  |      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |                   |         | 17. INFORMANT  |   |  | ADDRESS   |                                |              |  |      |
| No  |  |  |   |                   |         | Mrs. Charles Bounds  |   |  | Ellicott City, Md. 21043  |                                |              |  |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  |   |                   |         |  |   |  |   |                                |              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |      |
| CAR DIAC ARREST   |  |  |   |                   |         |  |   |  |   |                                |              | MINUTES  |      |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) Atherosclerotic cardiac disease   |  |  |   |                   |         |  |   |  |   |                                |              | YRS  |      |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |  |  |   |                   |         |  |   |  |   |                                |              |  |      |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) General Atherosclerosis   |  |  |   |                   |         |  |   |  |   |                                |              |  |      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>hypertension, Colon cancer, carcinomatosis  |  |  |   |                   |         |  |   |  |   |                                |              |  |      |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                   |         | 20a. AUTOPSY?  |   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |                                |              |  |      |
|   |  |  |   |                   |         | YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |                                |              |  |      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                   |         | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2)   |   |  |   |                                |              |  |      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                   |         | 21f. LOCATION<br>STREET  |   |  | CITY OR TOWN  |                                | COUNTY STATE |  |      |
| 22a. I certify that (I) (this hospital) attended the deceased from 2/84, 19, to 8/31, 1987, that (I) (we) lost<br>saw the deceased alive on 7/31, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) did not view the body after death. |  |  |   |                   |         |  |   |  |   |                                |              |  |      |
| 22b. SIGNATURE:   |  |  |   |                   |         | DEGREE   |   |  | 22c. DATE SIGNED  |                                |              |  |      |
| Melvin J Kordon   |  |  |   |                   |         |  |   |  | 8/31/87   |                                |              |  |      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | 22e. ADDRESS  |                   |         |  |   |  |   |                                |              |  |      |
| Melvin J Kordon MD  |  |  | 2000 Courtney Plaza Columbia MD 21044   |                   |         |  |   |  |   |                                |              |  |      |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE   |                   |         | 23c. NAME OF CEMETERY OR CREMATORIAL   |   |  | 23d. LOCATION<br>CITY OR TOWN                                     |                                |              | STAFF  |      |
| Burial  |  |  | 9/4/87  |                   |         | Crestlawn  |   |  | Marriottsville  |                                |              | Attending Physician <input checked="" type="checkbox"/> Medical Director <input type="checkbox"/> Staff Physician <input type="checkbox"/> |      |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | 4112 Columbia Rd.   |                   |         | 25a. DATE REC'D. BY REGISTRAR  |   |  | 25b. REGISTRAR'S SIGNATURE  |                                |              |  |      |
| HARRY H. WITZKE   |  |  | Ellicott City, Md. 21043  |                   |         | SEP 3 1987   |   |  | Julia Darden-Randall  |                                |              |  |      |

134-932 824130

1423

1000 76

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

2 3 7 2 0

1 - STATE  
REGISTRAR

DECEASED NAME  
(TYPE OR PRINT)

FIRST MIDDLE LAST  
Helen Stephanie Polley

2a DATE KNOWN  
OF  
DEATH  
ESTI-  
MATED  
8-27-87  
MONTH DAY YEAR  
2b HOUR  
M

3 SEX  
Female

4 RACE  
White

5 DATE OF BIRTH  
MONTH DAY YEAR  
2 25 30 57

6 AGE (IN YEARS  
(LAST BIRTHDAY)  
MONTHS DAYS HOURS MIN.

7a BIRTHPLACE (STATE OR  
FOREIGN COUNTRY)  
Michigan

7b CITIZEN OF WHAT COUNTRY?  
U.S.A.

8 MARRIED  NEVER MARRIED   
WIDOWED  DIVORCED

9 BALTIMORE CITY OR COUNTY OF DEATH  
Howard County MD

10 CITY OR TOWN OF DEATH  
Columbia, Md.

11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  
IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS  
Howard County General Hosp. Cedar Lane

12a USUAL OCCUPATION (TYPE OF WORK  
FOR MOST OF WORKING LIFE)  
Homemaker

12b KIND OF BUSINESS  
OR INDUSTRY  
Home 21043

13a STATE  
Md.

13b COUNTY  
Howard

13c CITY OR TOWN  
Ellicott City

13d INSIDE CITY LIMITS?  
YES  NO

13e STREET ADDRESS  
11817 Triadelphia Rd.

14 FATHER'S NAME  
FIRST Peter MIDDLE KARAS LAST

15 MOTHER'S MAIDEN NAME  
FIRST MARY MIDDLE Kilwoz LAST

16a WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  
No

16b SOCIAL SECURITY NO.  
385-26-4986

17 INFORMANT  
Kenneth W. Polley ADDRESS  
Ellicott City, Md.

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART 1 DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)  
Cardio-pulmonary arrest  
DUE TO, OR AS A CONSEQUENCE OF  
Conditions, if any, which  
gave rise to immediate  
cause (a) stating the underlying cause last.  
(b) Arterio-sclerotic cardiovascular disease  
DUE TO, OR AS A CONSEQUENCE OF  
(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

19a MEDICAL CERTIFICATION  
DATE OF OPERATION

19b CONDITION FOR WHICH OPERATION WAS PERFORMED?

20 AUTOPSY?  
YES  NO

21a EXTERNAL CAUSE WAS  
UNDERLYING  OR  
CONTRIBUTING  CAUSE OF DEATH

21b TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

21d INJURY OCCURRED  
WHILE  NOT WHILE   
AT WORK  AT WORK

21e PLACE OF INJURY (AT HOME,  
STREET, FACTORY, FARM, ETC.)

21f LOCATION  
STREET CITY OR TOWN COUNTY STATE

22a I certify that I took charge of the remains described above, held on  
death resulted from: Natural causes  Accident  Suicide  Homicide  Undetermined manner   
and in my opinion

ACTUAL  
SIGNATURE Thomas F. Herbert M.D. Deputy MEDICAL EXAMINER  
EXAMINER'S NAME  
(TYPE OR PRINT) Thomas F. Herbert M.D. ADDRESS Ellicott City, MD 21043  
TITLE (SPECIFY)

DATE  
SIGNED 8-27-87

23a BURIAL, CREMATION, REMOVAL  
Burial

23b DATE  
8-29-87

23c NAME OF CEMETERY OR CREMATORIAL  
Crestlawn Mem. Gardens

23d LOCATION  
CITY/TOWN Mooretown, Howard County, Md. STATE

24 FUNERAL DIRECTOR  
Harry W. Haight ADDRESS Sykesville, Md.

25a DATE REC'D. BY REGISTRAR  
AUG 28 1987

25b REGISTRAR'S SIGNATURE

084558 16 Aug 31 81

16 Aug 31 81

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If item 21 is marked or has an "X" on it, any injury or other automatic event, the medical examiner must be notified of it.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |   |  |   |  |   | REG. NO. | 81 23727  |     |  |          |  |  |
|---|--|--|---|--|---|--|---|--|---|----------|---|-----|--|----------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   |  | MIDDLE  |  | LAST  |  | 2a. DATE OF DEATH   |          | MONTH   | DAY | YEAR   | 2b. HOUR |  |  |
| BERNARD   |  |  | B.  |  |   |  | PORTER  |  | 7   |          | 1987  |     |  | 3:39 AM  |  |  |
| 3. SEX<br><b>M</b>  |  |  | 4. RACE<br><b>W</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>09 3 22</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>64</b>       |  | 7. DATE OF DEATH<br>IF UNDER 24 HRS   |          |   |     |  |          |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                           |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>HOWARD COUNTY MD.</b>                                |  | 10. CITY OR TOWN OF DEATH<br><b>COLUMBIA</b>  |          | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>HOWARD CO. GEN. HOSP.</b> |     | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>INSPECTOR - DOA</b> |          | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>PT. MEAD</b> |  |
| 13a. STATE<br><b>MD.</b>  |  |  | 13b. COUNTY<br><b>HOWARD</b>  |  | 13c. CITY OR TOWN<br><b>COLUMBIA</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>86669 RT. 108 21045</b>  |          |   |     |  |          |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>BERNARD</b>  |  |  | MIDDLE<br><b>Porter</b>   |  | 15. MOTHER'S M AIDEN NAME<br>FIRST<br><b>EDNA</b>   |  | MIDDLE<br><b>MD</b>   |  | LAST<br><b>Smilwood</b>   |          |   |     |  |          |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>43-45</b> |  | 17. INFORMANT<br><b>ME2 Porter</b>  |  | ADDRESS<br><b>86669 RT. 108 COLUMBIA MD 21045</b>   |  |   |          |   |     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>MINUTES</b>                             |          |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  | 18b. DUE TO, OR AS A CONSEQUENCE OF<br>(b)                              |  | 18c. DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  | 18d. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>CARDIO-PULMONARY ARREST</b>             |  |   |          |   |     |  |          |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   |  |  |   |  |   |  |   |  |   |          |   |     |  |          |  |  |
| 19. MEDICAL CERTIFICATION   |  |  | 19a. DATE OF OPERATION<br><b>OPEN HEART 4 yrs PTA</b>                   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>TIME OF INJURY<br/>HOUR AM. MONTH DAY YEAR<br/>19</b>  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |          |   |     |  |          |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH <input type="checkbox"/><br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br><b>A</b>  |  | 21d. LOCATION<br>STREET<br><b>STREET</b>  |  | CITY OR TOWN<br><b>CITY</b>   |          | COUNTY<br><b>COUNTY</b>   |     | STATE<br><b>STATE</b>  |          |  |  |
| 22a. I certify that (in this hospital) attended the deceased from <b>July 9</b> , 19 <b>87</b> to <b>July 9</b> , 19 <b>87</b> , that (we) last saw the deceased alive on <b>July 9</b> , 19 <b>87</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (we did) (did not) view the body after death. |  |  | 22b. SIGNATURE<br><b>Kevin M. Cooke MD</b>                              |  | 22c. DEGREE<br><b>ATTENDING PHYSICIAN</b>   |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Kevin M. Cooke</b>                                  |  | 22e. ADDRESS<br><b>HOWARD CO. GENERAL H.D.</b>  |          | 22f. DATE SIGNED<br><b>7/9/87</b>   |     |  |          |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |  |  | 23b. DATE<br><b>11 July 1987</b>  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>MEADOWRIDGE Mem. Pk.</b>   |  | 23d. LOCATION<br>CITY OR TOWN<br><b>ELKRIDGE</b>  |  | CITY OR TOWN<br><b>Howard</b>   |          | COUNTY<br><b>MARYLAND</b>   |     | STATE  |          |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>SLACK FUNERAL HOME</b>   |  |  | ADDRESS<br><b>BOX 263 JUL 10 1987</b>                                   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 10 1987</b>   |  | 25b. REGISTRAR'S SIGNATURE  |  |   |          |   |     |  |          |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN. The

Death certificate be executed within 24 hours after death. Page 4 may be  
attended Physician and completely filled in by the funeral director. Page 3  
are carbon papers. Pages 1 and 2 should be filed within 72 hours after death  
or removal.

in light of the above

**TO HOSPITAL OR ATTENDING PHYSICIAN** The law  
requires that you be present at the death of a patient  
in your charge.

**TO FUNERAL DIRECTOR** After this certificate has been  
filled out, it should be detached for use at the funeral home  
and filed with the State Dept. of Health and Mental Hygiene, and  
with the Board of Health.

MEDICAL CERTIFICATION

1 - FOR  
STATE  
REGISTRATION

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

23728

REG. NO.

|  |   |   |   |  |   |  |  |     |      |         |
|--|---|---|---|--|---|--|--|-----|------|---------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>MARTIN</b>   |   |   | FIRST   | MIDDLE   | LAST  | 2a DATE OF DEATH   | MONTH  | DAY | YEAR | 2b HOUR |
| 3. SEX<br><b>MALE</b>  | 4. RACE<br><b>WHITE</b>   | 5. DATE OF BIRTH<br><b>JANUARY 23, 1980</b>   |   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>87</b>  | IF UNDER 1 YEAR<br>MONTHS<br>YRS                         | IF UNDER 24 HRS<br>DAYS<br>HOURS<br>MIN.           |     |      |         |
| 7a. BIRTHPLACE<br><b>RUSSIA</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>HOWARD COUNTY</b>  |  |  |     |      |         |
| 10. CITY OR TOWN OF DEATH<br><b>COLUMBIA</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br><b>LORIEN NURSING HOME</b> |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>MEAT CUTTER</b> |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>GROCER</b> |     |      |         |
| 13a. STATE<br><b>MARYLAND</b>  | 13b. COUNTY<br><b>HOWARD</b>  | 13c. CITY OR TOWN<br><b>COLUMBIA</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS<br><b>10850 GREEN MOUNTAIN CIRCLE</b>                              |   | ZIP CODE<br><b>21044</b>                                 |  |     |      |         |
| 14. FATHER'S NAME<br><b>ISAAC</b>  | MIDDLE<br><b>LAST</b>   | 15. MOTHER'S MAIDEN NAME<br><b>FREIDA</b>   |   |  |   | MIDDLE<br><b>(Unknown)</b>                               |  |     |      |         |
| 16a. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(IF NO OR UNKNOWN)<br><b>NO</b>   | 16b. SOCIAL SECURITY NO.<br><b>579-01-3718</b>  | 17. INFORMANT<br><b>EVELYN PRESSMAN</b>   | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>days</b>                              |  |   | 10850 GREEN MOUNTAIN CIRCLE<br><b>COLUMBIA, MARYLAND</b> |  |     |      |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pneumonia</b>  |   |   |   |  |   |  |  |     |      |         |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, if any.<br>(b) <b>congestive heart failure</b>  |   |   |   |  |   |  |  |     |      |         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b>  |   |   |   |  |   |  |  |     |      |         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I<br><b>Alzheimer's disease</b>   |   |   |   |  |   |  |  |     |      |         |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                      |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |     |      |         |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                            |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)          |   |  |  |     |      |         |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                |   |   | 21f. LOCATION<br>STREET  | CITY OR TOWN  | COUNTY   | STATE  |     |      |         |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>JUNE 19 82</b> to <b>AUGUST 27 87</b> , 19 <b>87</b> , to <b>19 87</b> , that (I) (we) last<br>saw the deceased alive on <b>AUGUST 26 87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |   |   |   |  |   |  |  |     |      |         |
| 22b. SIGNATURE<br><b>Donald A. Dadisman, M.D.</b>  |   |   |   |  |   |  |  |     |      |         |
| 22c. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |   |   |   |  |   |  |  |     |      |         |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR. THOBURN A. DADISMAN, M. D.</b>   |   |   |   |  |   |  |  |     |      |         |
| 22e. ADDRESS<br><b>COLUMBIA MEDICAL PLAN BUILDING<br/>2 KNOB NORTH DRIVE, COLUMBIA, MD.</b>  |   |   |   |  |   |  |  |     |      |         |
| 23a. BURIAL, CREMATION, REMOVAL<br><b>BURIAL</b>   | 23b. DATE<br><b>8/28/1987</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>MOUNT LEBANON CEMETERY</b>   |   |  | 23d. LOCATION<br><b>ADELPHI, PRINCE GEORGES, MD.</b>  |  |  |     |      |         |
| 24. DIRECTOR<br>NAME<br><b>DONALD M. STEIN HEBREW MEMORIAL FUNERAL HOME</b>  | ADDRESS<br><b>232 CARROLL STREET, N. W., WASHINGTON, D. C.</b>                        | 25a. DATE REC'D. BY REGISTAR<br><b>AUG 31 1987</b>  |   |  | 25b. REGISTAR'S SIGNATURE<br><b>Donald M. Stein</b>   |  |  |     |      |         |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please attach this certificate to the burial papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |  |  |  |   |  |  | REG. NO. 23729  |     |                               |          |
|--|--|--|---|--|--|--|--|--|---|--|--|---|-----|-------------------------------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST MIDDLE  |  |  | LAST   |  |  | 2a. DATE OF DEATH   |  |  | MONTH   | DAY | YEAR                          | 2b. HOUR |
| MARION   |  |  | E.  |  |  | REDMILES   |  |  | 8 2 87  |  |  | 8:30 P  |     |                               |          |
| 3. SEX<br>Fe   |  |  | 4. RACE<br>W  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>09 - 25 - 99   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>EX 87  |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS                              |     | IF UNDER 24 HRS<br>HOURS MIN. |          |
| 7a. BIRTHPLACE<br>COUNTRY<br>Maryland  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>HOWARD   |  |  | MD  |     |                               |          |
| 10 CITY OR TOWN OF DEATH<br>COLUMBIA   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>LORIEN Nurs. Home                            |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Sales Clerk  |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Dept. Store   |  |  |   |     |                               |          |
| 13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>Howard   |  |  | 13c. CITY OR TOWN<br>Elkridge  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |  | 13e. STREET ADDRESS / ZIP CODE<br>6398 Beechfield Dr. 21227 |     |                               |          |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John S. Perkins  |  |  |   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Florence Elizabeth MacAbee  |  |  |   |  |  |   |     |                               |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>219-26-2561  |  |  | 17. INFORMANT<br>Mildred Zimmer  |  |  | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |  |   |     |                               |          |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  | CARBONIC ACID   |  |  |  |  |  |   |  |  |   |     |                               |          |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.  |  |  | (b)   |  |  |  |  |  |   |  |  |   |     |                               |          |
|  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |  |  |  |   |  |  |   |     |                               |          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>CORONARY, BULLOUS PERITONITIS  |  |  |   |  |  |  |  |  |   |  |  |   |     |                               |          |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?                                   |  |  |   |     |                               |          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |  |   |     |                               |          |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |   |  |  |   |     |                               |          |
| 22a. I certify that (I) (the physician) attended the deceased from<br>saw the deceased alive on 7-10-1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |  |  |  |   |  |  | 22c. DATE SIGNED<br>8-2-87                                  |     |                               |          |
| 22b. SIGNATURE<br>Robert Goodwin   |  |  | 22d. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  |  |  |   |  |  |   |     |                               |          |
| 22e. PHYSICIAN'S NAME<br>(TYPE OR PRINT)<br>Robert Goodwin   |  |  | 22f. ADDRESS<br>9650 Santiado Rd. Columbia, Maryland 21045  |  |  |  |  |  |   |  |  |   |     |                               |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>Aug 5, 1987  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Meadowridge Mem. Park  |  |  | 23d. LOCATION<br>CITY OR TOWN Dorsey  |  |  | COUNTY Md   |     |                               |          |
| 24. FUNERAL DIRECTOR<br>NAME<br>Donaldson Funeral Home P.A. Laurel, Maryland   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 06 1987  |  |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Pandae  |  |  |   |  |  |   |     |                               |          |
| ADDRESS  |  |  |   |  |  |  |  |  |   |  |  |   |     |                               |          |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Therapeutic removal, cremation, or removal with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

|  |  |   |                   |  |  |   |   |  |                                |  |                              |          |  |
|--|--|---|-------------------|--|--|---|---|--|--------------------------------|--|------------------------------|----------|--|
| 1 - STATE REGISTRAR  |  |   | STATE OF MARYLAND |  |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE |   |  | CERTIFICATE OF DEATH           |  |                              | 23730    |  |
| DEATH, NAME<br>(TYPE OR PRINT)                                       |  |   | FIRST MIDDLE LAST |  |  | 2a DATE OF DEATH MONTH DAY YEAR         |   |  | 2b HOUR                        |  |                              | REG. NO. |  |
| GILMAN E. SCHULZ SR.   |  |   |                   |  |  | AUGUST 11, 1987                         |   |  | 8:30p.m.                       |  |                              |          |  |
| 3. SEX   |  | 4 RACE  |                   | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |  | IF UNDER 1 YEAR<br>MONTHS DAYS |  | # UNDER 24 HRS<br>HOURS MIN. |          |  |
| MALE   |  | WHITE   |                   | MARCH 4, 1912  |  |   | 75 yrs  |  |                                |  |                              |          |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)                             |  | 7b CITIZEN OF WHAT COUNTRY?   |                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  | HOWARD COUNTY MD.              |  |                              |          |  |
| MARYLAND   |  | U.S.A.  |                   |  |  |   |   |  |                                |  |                              |          |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |                                |  |                              |          |  |
| ELLIOTT CITY   |  | 9112 Apt. F. TOWN & COUNTRY BLVD.   |                   | FOREMAN  |  |   | RAILROAD  |  |                                |  |                              |          |  |
| 13a. STATE   |  | 13b. COUNTY   |                   | 13c. CITY OR TOWN  |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE |  | 21043 BLVD                   |          |  |
| MARYLAND   |  | HOWARD  |                   | ELLIOTT CITY   |  |   |   |  | 9112 APT. F. TOWN & COUNTRY    |  |                              |          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST                               |  | 15. MOTHER'S M AIDEN NAME<br>FIRST MIDDLE LAST  |                   |  |  |   |   |  |                                |  |                              |          |  |
| HENRY SCHULZ   |  | NETTIE DODSON   |                   |  |  |   |   |  |                                |  |                              |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) |  | 16b. SOCIAL SECURITY NO.  |                   | 17. INFORMANT  |  |   | ADDRESS   |  |                                |  |                              |          |  |
| NO   |  | 215-05-7107   |                   | ANNA SCHULZ  |  |   | SAME AS # 13  |  |                                |  |                              |          |  |

|  |  |   |
|--|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                      |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY  |  | 3 months  |
| IMMEDIATE CAUSE (a) <i>Adens carcinoma of lung</i>   |  |   |
| DUE TO, OR AS A CONSEQUENCE OF   |  |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |
| (b)  |  |   |
| DUE TO, OR AS A CONSEQUENCE OF   |  |   |
| (c)  |  |   |

|  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |  |  |  | 20a. AUTOPSY? |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)  |  |               | YES <input type="checkbox"/> NO <input type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION<br>STREET  |  |               | CITY OR TOWN   |  | COUNTY STATE   |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5-18-87</u> , 19_____, to <u>8-11-87</u> , 19_____, that (I) (we) last saw the deceased alive on <u>6-16-87</u> , 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (do not) (did not) view the body after death. |  |  |  |  |  |  |               |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><i>John Gormley</i>  |  | 22c. DEGREE<br>MD  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |               | 22d. DATE SIGNED<br><u>8/11/87</u>                       |  |  |  |  |  |  |
| 22e. PHYSICIAN'S NAME<br>(TYPE OR PRINT)   |  | 22f. ADDRESS   |  |  | 900 CATON AVENUE, BALTIMORE, MD.   |  |               |  |  |  |  |  |  |  |
| GORMLEY M.D.   |  |  |  |  |  |  |               |  |  |  |  |  |  |  |

|  |  |  |  |   |  |  |  |   |                        |  |
|--|--|--|--|---|--|--|--|---|------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE<br>BURIAL 8/14/87                  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>LOUDON PARK       |  |  | 23d. LOCATION<br>CITY OR TOWN<br>BALTIMORE |   | 23e. STATE<br>MARYLAND |  |
| 24. FUNERAL DIRECTOR<br>LEROY M. & RUSSELL C. WITZKE FUNERAL HOMES P.A.<br>1630 EDMONDSON AVENUE, CATONSVILLE, MD. 21228 |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 12 1987 |  | 25b. REGISTRAR'S SIGNATURE<br><i>Julie Deacon-Lindner</i> |  | 25c. DATE REC'D. BY REGISTRAR<br>AUG 12 1987 |  | 25d. REGISTRAR'S SIGNATURE<br><i>Julie Deacon-Lindner</i> |                        |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial-transit permit. Therapeutic removal, cremation, or removal with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP \_\_\_\_\_

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JULY 1981

1981-1982

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of the death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 3 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial/cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified in place of death.

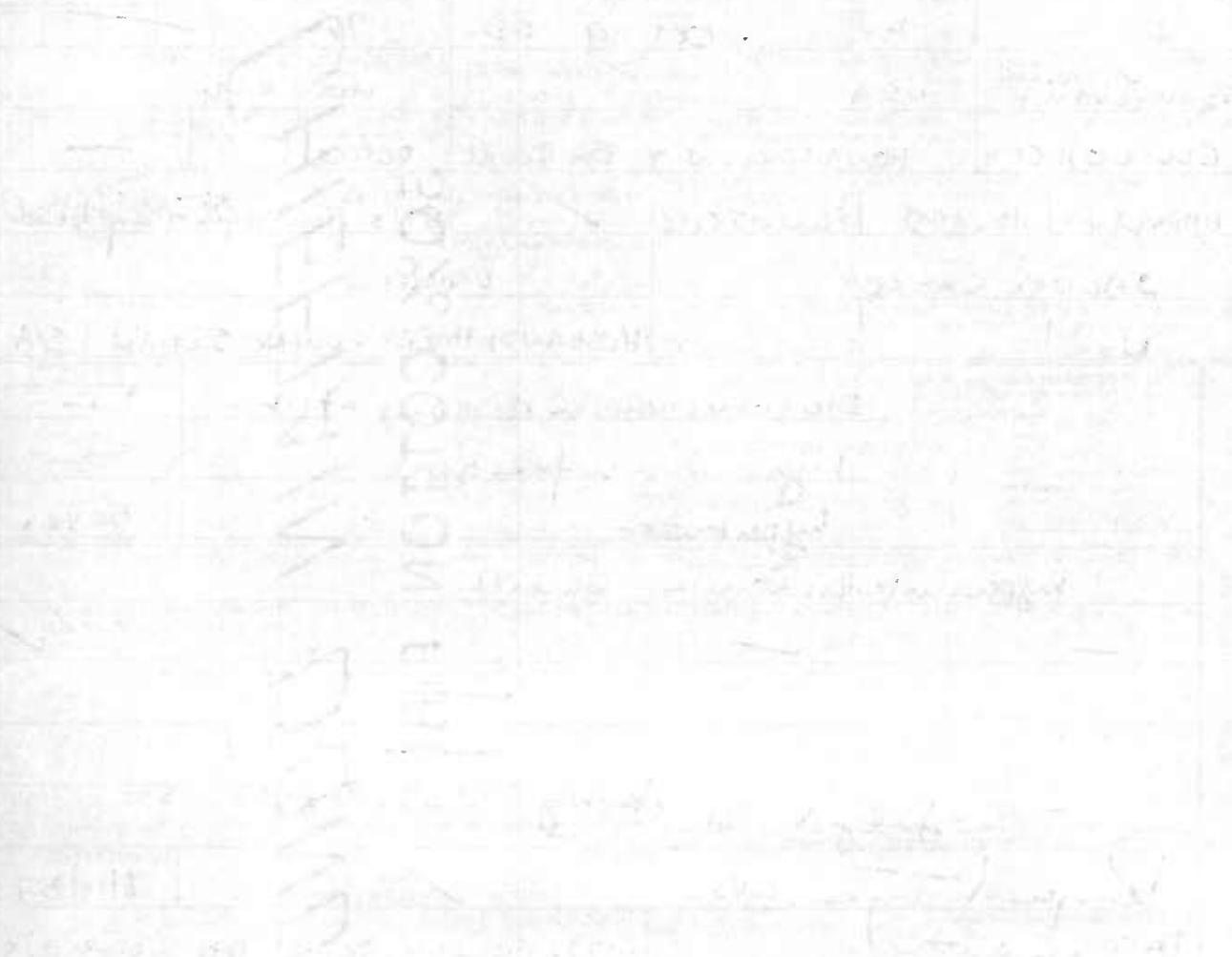
FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

2373

REG. NO.

|  |  |   |       |   |      |  |                                      |   |                                   |  |  |
|--|--|---|-------|---|------|--|--------------------------------------|---|-----------------------------------|--|--|
| 1. DECEASED NAME<br>[TYPE OR PRINT]  |  |   | FIRST | MIDDLE  | LAST | 20. DATE OF DEATH: MONTH   | DAY                                  | YEAR  | 26. HOUR                          |  |  |
| GOLDIE   |  |   | 6     | STE MAN   |      | AUGUST   | 10                                   | 1987  | 853A M                            |  |  |
| 3. SEX   |  | 4. RACE   |       | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |      | 6. AGE (IN YEARS LAST BIRTHDAY)  |                                      |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS | 8. IF UNDER 14 YEARS<br>MONTHS DAYS                          |  |
| F  |  | W   |       | OCT 9 08  |      | 78 YRS   |                                      |   |                                   |  |  |
| 7a. BIRTHPLACE<br>[STATE OR FOREIGN<br>COUNTRY]  |  | 7b. CITIZEN OF WHAT COUNTRY?  |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      | 9. BALTIMORE CITY OR COUNTY OF DEATH   |                                      |   |                                   |  |  |
| Lancaster<br>Pennsylvania  |  | US A  |       |   |      | Howard   |                                      |   |                                   |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       | 12a. USUAL OCCUPATION<br>[TYPE OF WORK FOR MOST OF WORKING LIFE]  |      |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY |   |                                   |  |  |
| ECCOT CITY   |  | Howard County Em Room   |       | Detainee  |      |  | MD.                                  |   |                                   |  |  |
| 13a. STATE   |  | 13b. COUNTY   |       | 13c. CITY OR TOWN   |      | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                                      | 13e. STREET ADDRESS / ZIP CODE  |                                   |  |  |
| MARYLAND   |  | HOWARD  |       | ECCOT CITY  |      | YES  |                                      | 8918 Town Country Blvd.   |                                   |  |  |
| 14. FATHER'S NAME<br>FIRST   |  | MIDDLE  |       | LAST  |      | 15. MOTHER'S MAIDEN NAME<br>FIRST  |                                      | MIDDLE  |                                   | LAST   |  |
| JACOB CASKY  |  |   |       |   |      | UNKNOWN  |                                      |   |                                   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>[YES, NO OR UNKNOWN]   |  | 16b. SOCIAL SECURITY NO.  |       | 17. INFORMANT   |      | ADDRESS  |                                      |   |                                   |  |  |
| No   |  | 196-10-8203   |       | (HUSBAND) HARVEY EUGENE STEMAN (SIA)  |      |  |                                      |   |                                   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Electromechanical dissociation</u> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>30m -  |  |   |       |   |      |  |                                      |   |                                   |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) <u>hypocardial infarction</u> 30m<br>(c) <u>hypertension</u> 50yrs  |  |   |       |   |      |  |                                      |   |                                   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br><u>hypercholesterolemia</u> bunion   |  |   |       |   |      |  |                                      |   |                                   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      |   |                                   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>[IF EITHER, NOTIFY MEDICAL EXAMINER]   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED<br>[ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2]  |      |  |                                      |   |                                   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |       | 21f. LOCATION<br>STREET _____ CITY OR TOWN _____ COUNTY _____ STATE _____   |      |  |                                      |   |                                   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 18</u> 19 <u>87</u> to <u>August 10</u> 19 <u>87</u> , that (I) (we) lost<br>the deceased alive on <u>July 18</u> 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body at death. |  |   |       |   |      |  |                                      |   |                                   |  |  |
| 22b. SIGNATURE<br><u>Patrice A. Tolle</u>  |  | 22c. DEGREE   |       | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN   |      | 22d. DATE SIGNED<br>8/10/87  |                                      |   |                                   |  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Patrice A. Tolle</u>   |  | 22f. ADDRESS  |       | 23a. BURIAL, CREMATION, REMOVAL<br>[SPECIFY]  |      | 23b. DATE<br>8-10-87   |                                      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>10772 Hickory Ridge Rd County |                                   | 23d. LOCATION<br>CITY OR TOWN _____ COUNTY _____ STATE _____ |  |
| 24. FUNERAL DIRECTOR<br>NAME _____<br>State Anatomy Board  |  | ADDRESS   |       | 25a. DATE REC'D. BY REGISTRAR<br>AUG 13 1987  |      | 25b. REGISTRAR'S SIGNATURE<br><u>John D. Darden, Registrar</u>   |                                      |   |                                   |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked as Item 18 shows any injury, or other traumatic event, the medical examiner

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |   |  |                               |  |  | 23732  |                             |                               |
|--|---|--|-------------------------------|--|--|--|-----------------------------|-------------------------------|
|  |   |  |                               |  |  | REG. NO.   |                             |                               |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  | FIRST   | MIDDLE   | LAST                          | 2a. DATE OF DEATH  | MONTH  | DAY  | YEAR                        | 2b. HOUR                      |
| William  | P   |  | Trogler                       | August   | 26   | 1987   |                             | 11:15A M                      |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |                               |  | 6. AGE (IN YEARS LAST BIRTHDAY)  | IF UNDER 1 YEAR<br>MONTHS DAYS                                   |                             | IF UNDER 24 HRS<br>HOURS MIN. |
| Male   | White   | Oct  | 22                            | 1910   | 76   | YRS  |                             |                               |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 8. CITIZEN OF WHAT COUNTRY?   |  |                               | 9. BALTIMORE CITY OR COUNTY OF DEATH                       |  |  |                             |                               |
| Baltimore, Md  | U.S.A.  |  |                               | Howard County  |  |  |                             |                               |
| 11. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                               |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |                             |                               |
| Elkridge, Md   | 5946 Montgomery Rd  |  |                               |  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                |                             |                               |
| 14. PRELIMINARY RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  | 13b. STATE<br>Md  | 13c. COUNTY<br>Howard  | 13d. CITY OR TOWN<br>Elkridge | 13e. STREET ADDRESS / ZIP CODE<br>5946 Montgomery Rd 21227 |  |  |                             |                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   | 16b. SOCIAL SECURITY NO.<br>(IF YES GIVE WAR OR DATES)  | 17. INFORMANT  |                               |  | 15. MOTHER'S MAIDEN NAME<br>Dora M Mabbett   |  |                             |                               |
| No   | 215-09-9057A  | Doris R Trogler  |                               |  | ADDRESS<br>5946 Montgomery Rd 21227  |  |                             |                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a),  |   |  |                               |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>1 yr. 6 mos.  |  |                             |                               |
| Prostate Cancer  |   |  |                               |  |  |  |                             |                               |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)  |   |  |                               |  |  |  |                             |                               |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |   |  |                               |  |  |  |                             |                               |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |   |  |                               |  |  |  |                             |                               |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |                               | 20a. AUTOPSY?  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                             |                               |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                               |  |  |  |                             |                               |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    | 21f. LOCATION<br>STREET  | CITY OR TOWN                  | COUNTY   | STATE  |  |                             |                               |
| 22a. I certify that <input type="checkbox"/> (I) this hospital attended the deceased from <u>July</u> , 19 <u>86</u> , to <u>August</u> , 19 <u>87</u> , that <input type="checkbox"/> (we) lost<br>soul the deceased alive on <u>May</u> , 19 <u>87</u> , and that in <input type="checkbox"/> (my) our opinion death occurred on the date and hour and from the causes stated<br>above, <input type="checkbox"/> (we) did not view the body after death. |   |  |                               |  |  |  |                             |                               |
| 22b. SIGNATURE<br><i>Ross Donehower</i>  | 22c. DEGREE   |  |                               | ATTENDING PHYSICIAN <input checked="" type="checkbox"/>    | MEDICAL DIRECTOR <input type="checkbox"/>  | STAFF PHYSICIAN <input type="checkbox"/>                         | 22d. DATE SIGNED<br>8-28-87 |                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr Ross Donehower   | 22e. ADDRESS<br>Johns Hopkins Hospital  |  |                               |  |  |  |                             |                               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>Aug 29 1987  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Loudon Park Cem.                       |                               |  | 23d. LOCATION<br>CITY OR TOWN<br>Baltimore   | COUNTY   | STATE<br>Md                 |                               |
| 24. FUNERAL DIRECTOR<br>NAME<br>Kaufman Funeral Home   | ADDRESS<br>5695 Main St Elkridge, Md  |  |                               | 25a. DATE REC'D. BY REGISTRAR<br>AUG 28 1987               | 25b. REGISTRAR'S SIGNATURE<br><i>Julie Sordon-Lindner</i>  |  |                             |                               |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

3733  
REG. NO.

062127 AUG 10 87

FOR  
STATE  
REGISTRAR

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGES 1, 2, AND 3. RETAIN PAGE 5 FOR YOUR FILES. AFTER DEATH, MAIL TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1, 2, AND 3 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

|  |  |  |   |   |                             |                               |                          |
|--|--|--|---|---|-----------------------------|-------------------------------|--------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  | FIRST<br>ANNA  | M.<br>TURK   | 2a. DATE KNOWN<br>OF<br>DEATH<br>ESTI-<br>MATED   | 1 MONTH<br>8  | 1 DAY<br>4                  | 1 YEAR<br>1987                | 1b. HOUR<br>1 PM         |
| 2. SEX<br>Female   | 4. RACE<br>White   | 5. DEATH<br>MONTH<br>02  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>71<br>YRS.  | 7. IF UNDER 1 YR.<br>MONTHS   | 8. IF UNDER 24 HRS.<br>DAYS | 9. DATE<br>PRONOUNCED<br>DEAD | 10. MONTH<br>8-4<br>1987 |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Md.  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input checked="" type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Howard County   |   |                             |                               |                          |
| 10. CITY OR TOWN OF DEATH<br>Baltimore   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Howard County General Hospital | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Homemaker  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>-   |   |                             |                               |                          |
| 13a. STATE<br>Md.  | 13b. COUNTY<br>-   | 13c. CITY OR TOWN<br>Baltimore   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS<br>2907 McElderry St. 21205                                     |                             |                               |                          |
| 14. FATHER'S NAME<br>FIRST<br>Matthias   | MIDDLE<br>Koehler  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Margretha   | LAST<br>Heinrick  |   |                             |                               |                          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>no  | 16b. SOCIAL SECURITY NO.<br>213-09-6986  | 17. INFORMANT<br>Phyllis Hartman   | 12601 ADDRESS<br>Shallowford Dr.<br>Raleigh, N.C. 27614   |   |                             |                               |                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic cardio-vascular disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the <u>underlying cause lost</u> .<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                     |                             |                               |                          |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |   |   |                             |                               |                          |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                             |                               |                          |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |   |                             |                               |                          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   | 21f. LOCATION<br>STREET  | CITY OR TOWN  | COUNTY  | STATE                       |                               |                          |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |   |   |                             |                               |                          |
| ACTUAL<br>SIGNATURE<br>Thomas F. Herbert   | TITLE (SPECIFY)<br>M.D. Deputy   |  |   | MEDICAL EXAMINER  |                             |                               |                          |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Thomas F. Herbert, MD  | ADDRESS<br>Ellicott City, MD 21043   |  |   | DATE<br>SIGNED<br>8-4-87  |                             |                               |                          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   | 23b. DATE<br>8/8/87  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Holy Cross   | 23d. LOCATION<br>CITY OR TOWN<br>Baltimore  | 23e. COUNTY<br>Baltimore  | 23f. STATE<br>Md.           |                               |                          |
| 24. FUNERAL DIRECTOR<br>Schimonek Funeral Home, INC.<br>3331 Brehms Lane, Balto. Md. 21213   | 25a. DATE REC'D. BY REGISTRAR<br>AUG 07 1987   | 25b. REGISTRAR'S SIGNATURE<br>Yvonne Harman-Kendall  |   |   |                             |                               |                          |

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062388 AUG 17 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH23734  
REG. NO.

|  |  |  |   |                   |   |   |                                 |                  |   |          |  |                            |  |
|--|--|--|---|-------------------|---|---|---------------------------------|------------------|---|----------|--|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   | MIDDLE            | LAST  | 2a. DATE OF DEATH   | MONTH                           | DAY              | YEAR  | 2b. HOUR |  |                            |  |
| Sophie ANNA Vail   |  |  |   |                   |   | August 5, 1987  |                                 |                  |   | 1:51 AM  |  |                            |  |
| 3. SEX   |  |  | 4. RACE   | 5. DATE OF BIRTH  |   |   | 6. AGE (IN YEARS LAST BIRTHDAY) |                  |   | 7. HOUR  |  |                            |  |
| FEMALE   |  |  | CAUCASIAN   | MONTH             | DAY   | YEAR  | IF UNDER 1 YEAR                 | IF UNDER 24 HRS. | MONTHS DAYS HOURS MIN.  |          |  |                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 |                  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |          |  |                            |  |
| GERMANY  |  |  | U.S.A.  |                   |   |   |                                 |                  | Howard County MD  |          |  |                            |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                                 |                  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |          |  |                            |  |
| BALTIMORE  |  |  | Bon Secours EXT. Care Facility  |                   |   | Homemaker   |                                 |                  |   |          |  |                            |  |
| 13. STATE  |  |  | 13b. COUNTY   | 13c. CITY OR TOWN | 13d. INSIDE CITY LIMITS?  | 13e. STREET ADDRESS / ZIP CODE  |                                 |                  |   |          |  |                            |  |
| Maryland   |  |  | Baltimore   | Catonsville       | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 8 Crooked Willow Court 21228  |                                 |                  |   |          |  |                            |  |
| 14. FATHER'S NAME  |  |  | FIRST   | MIDDLE            | LAST  | 15. MOTHER'S MAIDEN NAME  |                                 |                  |   |          |  |                            |  |
| Ewald  |  |  |   |                   | Engelhardt  | Anna  |                                 |                  | Unavailable   |          |  |                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.  |                   |   | 17. INFORMANT   |                                 |                  | ADDRESS   |          |  |                            |  |
| No   |  |  | --  |                   |   | 130-14-8422   |                                 |                  | 21228   |          |  |                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).<br>PART 1. DEATH WAS CAUSED BY.  |  |  | pneumonia   |                   |   |   |                                 |                  | Carole Y. Langmead, 8 Crooked Willow Court                          |          |  |                            |  |
| IMMEDIATE CAUSE (a)  |  |  |   |                   |   |   |                                 |                  | 2wk   |          |  |                            |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)  |  |  | pneumonia, below below pulmonary stasis, 2 monthly  |                   |   |   |                                 |                  | APPROXIMATE INTERVAL<br>BETWEEN ONE AND DEATH                       |          |  |                            |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last   |  |  |   |                   |   |   |                                 |                  |   |          |  |                            |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |                   |   |   |                                 |                  |   |          |  |                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |                   |   |   |                                 |                  |   |          |  |                            |  |
| Dementia   |  |  | multiple Dementia   |                   |   |   |                                 |                  |   |          |  |                            |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                   |   | 20a. AUTOPSY?   |                                 |                  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?   |          |  |                            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                   |   | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                                 |                  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |          |  |                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                   |   | 21f. LOCATION<br>STREET   |                                 |                  | CITY OR TOWN  |          |  |                            |  |
|  |  |  |   |                   |   | 10/10/87  |                                 |                  | 85 8 87   |          |  |                            |  |
| 22a. I certify that (I) (this hospital) examined the deceased from<br>the deceased alive on 7/29/87 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did not visit the body after death. |  |  |   |                   |   |   |                                 |                  | 19  |          |  |                            |  |
| 22b. SIGNATURE   |  |  | DEGREE  |                   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                                 |                  | 22c. DATE SIGNED  |          |  |                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | ADDRESS   |                   |   | 10772 Hickory Ridge Road  |                                 |                  | Columbia  |          |  |                            |  |
| Scott Maurer   |  |  |   |                   |   |   |                                 |                  |   |          |  |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE   |                   |   | 23c. NAME OF CEMETERY OR CREMATORIUM  |                                 |                  | 23d. LOCATION<br>CITY OR TOWN                                       |          |  |                            |  |
| Burial   |  |  | 8/8/87  |                   |   | Loudon Park Cemetery  |                                 |                  | Baltimore   |          |  |                            |  |
| 24. FUNERAL DIRECTOR   |  |  | NAME  |                   |   | ADDRESS   |                                 |                  | 25a. DATE REC'D. BY REGISTRAR                                       |          |  | 25b. REGISTRAR'S SIGNATURE |  |
| Hubbard Funeral Home, Inc.   |  |  | 4107 Wilkens Ave.   |                   |   | 21228   |                                 |                  | AUG 07 1987   |          |  | Julie Deacon-Kendall       |  |

10. HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be directed for use on the burial-cremation permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked "NO", it means there was no injury, or other traumatic event, that caused death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be signed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper and 2 should be filed within 22 hours after death.

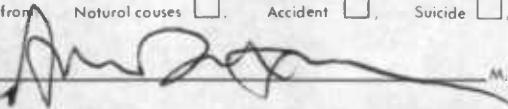
IMPORTANT: If item 21 is marked DEATH CERTIFIED, item 18 should show any injury, or other traumatic cause.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   | REG. NO. 23735  |
|---|--|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST SHEILA   | MIDDLE W  | LAST WESTBROOK  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH 2 DAY 26 YEAR 26  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>61 YRS   |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)<br>Wash., D.C.   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |
| 10. CITY OR TOWN OF DEATH<br>Columbia   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Howard County General         |   |   |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Howard  | 13c. CITY OR TOWN<br>Highland   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST Leighton   |  | MIDDLE   | LAST Wood   | 15. MOTHER'S MAIDEN NAME<br>FIRST Angela  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>577-30-9548  |   | 17. INFORMANT<br>Marion S. Westbrook, 13726 Clarksville Pk.<br>Highland, Md. 20777              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>aspiration of gastric contents</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>liver (post op)</u> 3d.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>small bowel obstruction</u> 15d. |  |  |   |   |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>5min   |  |  |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><u>metastatic breast cancer, Urinary tract infection, Seizure disorder</u>  |  |  |   |   |
| 19a. DATE OF OPERATION<br>8/2/87  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><u>small bowel obstruction</u>   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   | 21f. LOCATION<br>STREET   | CITY OR TOWN  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8/19/87</u> to <u>8/19/87</u> , that (I) (we) last saw the deceased alive on <u>8/19/87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death.    |  |  |   |   |
| 22b. SIGNATURE<br><u>Patricia A. Toke</u>   |  |  |   |   |
| 22c. DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22d. DATE SIGNED<br>8/19/87   |   |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Patricia A. Toke</u>  |  | 22f. ADDRESS<br><u>10772 Hickory Ridge Rd Catonsville</u>  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation   |  | 23b. DATE<br>8/20/87   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Westview  | 23d. LOCATION<br>CITY OR TOWN<br>Catonsville  |
| 24. FUNERAL DIRECTOR<br>HARRY H. WITZKE   |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 24 1987   | 25b. REGISTRAR SIGNATURE<br><u>John D. Danaher</u>  |   |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)   |  |  |   |   |

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KL TGT  
063457 AUG 21 87  
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR, PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 4 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILLED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |   |  |   |   |                                      |  |                              |  |  |                           | 3 REC NO. 3 6  |  |                                      |          |  |
|--|--|---|--|---|---|--------------------------------------|--|------------------------------|--|--|---------------------------|--|--|--------------------------------------|----------|--|
| 1- STATE REGISTRAR   |  |   | EASED NAME (TYPE OR PRINT)   |   |   | FIRST MIDDLE LAST                    |  |                              | 2a. DATE KNOWN OF DEATH MATED                  |  |                           | MONTH DAY YEAR   |  |                                      | 2b. HOUR |  |
| ANTHONY  |  |   |  |   |   | WICHMAN                              |  |                              | <input checked="" type="checkbox"/> 8 10 19 87 |  |                           |  |  |                                      | M        |  |
| 3. SEX   | 4. RACE  | 5. DATE OF BIRTH  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   | 7. IF UNDER 1 YR.   | 8. IF UNDER 24 HRS.   | 9. DATE<br>PRONOUNCED<br>DEAD        | 10. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY) | 11. CITIZEN OF WHAT COUNTRY? | 12. MARRIED<br>WIDOWED                         | 13. NEVER MARRIED<br>DIVORCED          | 14. CITY OR TOWN OF DEATH | 15. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | 16a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) | 16b. KIND OF BUSINESS<br>OR INDUSTRY |          |  |
| male   | cauc./Korean   | 12-31- 63   | 23 yrs   | MONTHS  | DAYS  | 8 10 19 87                           | Korea  | U.S.A.                       | <input type="checkbox"/> MARRIED               | <input type="checkbox"/> NEVER MARRIED | Laurel                    | 9215 H Bridle Path   | truck driver   | produce co.                          |          |  |
| 13a. STATE<br>Md.  | 13b. COUNTY<br>Howard  | 13c. CITY OR TOWN<br>Laurel   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  | 13e. STREET ADDRESS<br>9215 H Bridle Path   | 12a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | 12b. KIND OF BUSINESS<br>OR INDUSTRY |  |                              |  |  |                           |  |  |                                      |          |  |
| 14. FATHER'S NAME<br>Ernest  | MIDDLE   | LAST<br>Wichman   | 15. MOTHER'S MAIDEN NAME<br>Heaga  | 16. ADDRESS<br>11300 Pitsea Dr.<br>Beltsville, Md. 20705                            |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  | 16b. SOCIAL SECURITY NO.   | 17. INFORMANT<br>Ernest Wichman   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>Blunt force crano-cerebral trauma<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the <u>under-</u><br><u>lying cause lost.</u><br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                     |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |   |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                      |   |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>? P.M. 8-10- 19 87  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Subject was beaten.      |  |   |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>home | 21f. LOCATION<br>STREET<br>9215 H Bridle Path, Laurel,<br>CITY OR TOWN<br>Howard<br>COUNTY<br>MD<br>STATE |  |   |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE <br>EXAMINER'S NAME (TYPE OR PRINT) Ann M. Dixon, M.D. |  |   |  |   |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>Aug. 14, 1987   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Maryland National Cem.  | 23d. LOCATION<br>CITY OR TOWN<br>Laurel,   | 23e. COUNTY<br>P.G.   | 23f. STATE<br>Md.   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Donaldson Funeral Home P.A.  | ADDRESS<br>Laurel, Maryland  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 19 1987  | 25b. REGISTRAR'S SIGNATURE<br>  |   |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |
| 07/84<br>25M<br>BP<br>DHMH - 17<br>(VR A15 ME (5))   |  |   |  |   |   |                                      |  |                              |  |  |                           |  |  |                                      |          |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be submitted within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be filed in the funeral director's office. It should be detached for use on the burial/cremation permit. Then please remove carbon paper, sign with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury or other traumatic event, the

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |   |                         |  |             |   |       |                                    | REG. NO. 23737 |         |
|---|--|---|---|-------------------------|--|-------------|---|-------|------------------------------------|----------------|---------|
| DECEASED NAME<br>(TYPE OR PRINT)  | FIRST  |   | MIDDLE  |                         | LAST   |             | DATE OF DEATH                                   | MONTH | DAY                                | YEAR           | 2b HOUR |
| ELIZABETH CARRIE WILEY  |  |   |   |                         |  |             | 08  | 22    | 87                                 |                | 12:55A  |
| 3. SEX<br>FEMALE  | 4. RACE<br>WHITE   |   | 5. DATE OF BIRTH<br>MONTH 01 DAY 20 YEAR 06   |                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS  |             | IF UNDER 1 YEAR<br>MONTHS                       |       | IF UNDER 21 HRS<br>DAYS HOURS MIN. |                |         |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>HOWARD COUNTY MD.  |             |   |       |                                    |                |         |
| 10. CITY OR TOWN OF DEATH<br>COLUMBIA   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>LORIEN NURSING HOME |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOUSE WIFE  |                         | 12b. KIND OF BUSINESS OR INDUSTRY<br>OWN HOME  |             |   |       |                                    |                |         |
| 13a. STATE<br>MARYLAND  | 13b. COUNTY<br>BALTIMORE   | 13c. CITY OR TOWN<br>BALTIMORE  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                         | 13e. STREET ADDRESS / ZIP CODE<br>517 STAMFORD ROAD 21229  |             |   |       |                                    |                |         |
| 14. FATHER'S NAME<br>FIRST WALTER   | MIDDLE   | LAST MYERS  | 15. MOTHER'S MAIDEN NAME<br>FIRST BARBARA   |                         | MIDDLE   | LAST NICOLL |   |       |                                    |                |         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>NO  | 16b. SOCIAL SECURITY NO.<br>217-48-2589  |   | 17. INFORMANT<br>GRACE W. LANE  |                         | ADDRESS<br>MARYLAND 21229  |             |   |       |                                    |                |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Stroke, Lhemiplegia</u>   |  |   |   |                         |  |             | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |       |                                    |                |         |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last<br>(b) <u>Atherosclerotic Cardiovascular disease</u>   |  |   |   |                         |  |             |   |       |                                    |                |         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |   |                         |  |             |   |       |                                    |                |         |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><u>Chronic organic brain syndrome</u>  |  |   |   |                         |  |             |   |       |                                    |                |         |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                         | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |             |   |       |                                    |                |         |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |                         |  |             |   |       |                                    |                |         |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> AT HOME <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   | 21f. LOCATION<br>STREET   | CITY OR TOWN  | COUNTY                  | STATE  |             |   |       |                                    |                |         |
| 22a. I certify that (I) this hospital attended the deceased from <u>JULY 20 1987</u> to <u>Aug 21 1987</u> , that (I) we last<br>saw the deceased alive on <u>Aug 21 1987</u> , and that in (my) our opinion death occurred on the date and hour and from the causes stated<br>above, (I) we did not view the body after death. |  |   |   |                         |  |             |   |       |                                    |                |         |
| 22b. SIGNATURE<br><u>BRAD J. COOPER, M.D.</u>   | DEGREE   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                         | 22c. DATE SIGNED   |             |   |       |                                    |                |         |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Brad Cooper, M.D.</u>   | 22e. ADDRESS<br><u>2950 No. RIDGE RD. ELLICOTT CITY, MD. 21043</u>   |   |   |                         |  |             |   |       |                                    |                |         |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  | 23b. DATE<br>08/24/87  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>DRUID RIDGE CEMETERY                  | 23d. LOCATION<br>CITY/TOWN PIKESVILLE   | 23e. COUNTY<br>MARYLAND |  |             |   |       |                                    |                |         |
| 24. FUNERAL HOME<br>LEROY M & RUSSELL C WITZKE FUNERAL HOMES<br>1630 EDMONDSON AVE. CATONSVILLE MD 21228  |  |   |   |                         |  |             |   |       |                                    |                |         |
| 25a. DATE REC'D. BY REGISTRAR<br>AUG 25 1987  |  |   |   |                         |  |             |   |       |                                    |                |         |
| 25b. REGISTRAR'S SIGNATURE<br><u>Julie S. Johnson, R.R.</u>   |  |   |   |                         |  |             |   |       |                                    |                |         |

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TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-front panel. The picture frame carbon paper, pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene, 201 W. Preston St., Baltimore, Maryland, or removed.

IMPORTANT: If item 21 is marked or item 18 shows any injury or trauma, the medical examiner must be notified at once.

061953 AUG 707

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

23738

REG. NO.

|   |  |  |  |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
|---|--|--|--|--|--|--|--|------|--|--|--------|--|----------|--------------------------------|------|--|--|--|
| 1 - FOR<br>STATE<br>REGISTRAR   |  |  | 2a. DATE OF DEATH: MONTH DAY YEAR  |  |  |  |  |      |  |  |        |  | 2b. HOUR |                                |      |  |  |  |
| DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  |  |  | MIDDLE   |  | LAST |  |  | 8-3-87 |  | 11:10 AM |                                |      |  |  |  |
| ILSE A. ZEISE   |  |  |  |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
| 3. SEX<br><b>F</b>  |  |  | 4. RACE<br><b>C</b>  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12 16 98</b>  |  |      | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b> YRS.  |  |        | IF UNDER 1 YEAR<br>MONTHS DAYS   |          | IF UNDER 24 HRS.<br>HOURS MIN. |      |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Germany</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Howard, Co</b>  |  |        | MD.  |          |                                |      |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Columbia</b>  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Lorien Nsg. Home</b> |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Ref. Chemist</b>  |  |      | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Hercules</b>   |  |        | SCOTT NSG. Home  |          |                                |      |  |  |  |
| 13a. STATE<br><b>Delaware</b>   |  |  | 13b. COUNTY<br><b>KENT</b>   |  |  | 13c. CITY OR TOWN<br><b>Bmyrna</b>   |  |      | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |        | 13e. STREET ADDRESS / ZIP CODE<br><b>MAIN &amp; MT VERNON ST 19927</b> |          |                                |      |  |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>Julius</b>   |  |  | MIDDLE<br><b>Ahle</b>  |  |  | LAST<br><b>mann</b>  |  |      | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Margaret</b>   |  |        | MIDDLE<br><b>Seefeld</b>   |          |                                | LAST |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>221-01-1330</b>  |  |  | 17. INFORMANT<br><b>Ingo Zeise</b>   |  |      | ADDRESS<br><b>EIKTON, Md.</b>  |  |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>5 days</b>       |          |                                |      |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>aspiration pneumonia</b>  |  |  |  |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>dysphagia</b>  |  |  |  |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>gastrostomy tube</b>   |  |  |  |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)<br><b>severe dementia of the alzheimer's type, Diabetes mellitus</b>  |  |  |  |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |        |  |          |                                |      |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |      |  |  |        |  |          |                                |      |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET  |  |      | CITY OR TOWN   |  | COUNTY |  | STATE    |                                |      |  |  |  |
| 22a. I certify that (I) this hospital attended the deceased from <b>12/11</b> , 19 <b>86</b> , to <b>8/3</b> , 19 <b>87</b> , that (we) last<br>saw the deceased alive on <b>8/3</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
| 22b. SIGNATURE<br><b>R. Kolodrubetz MD</b>  |  |  | DEGREE   |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                 |  |      | 22c. DATE SIGNED<br><b>8/3/87</b>  |  |        |  |          |                                |      |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>R. Kolodrubetz MD</b>   |  |  | 22e. ADDRESS<br><b>Suite 103<br/>2850 N. Ridge Rd Ellicott City MD 21043</b>   |  |  |  |  |      |  |  |        |  |          |                                |      |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>  |  |  | 23b. DATE<br><b>8-4-87</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>R. A. Ferris Crematory</b>  |  |      | 23d. LOCATION<br>CITY OR TOWN<br><b>West Chester Chester Pa.</b>   |  |        |  |          |                                |      |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Kenneth L. ...</b>   |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>AUG 5 1987</b>   |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Gordon-Randall</b>  |  |      |  |  |        |  |          |                                |      |  |  |  |

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